



CITY OF SAN ANTONIO

P. O. BOX 9066

SAN ANTONIO, TEXAS 78285

Rosin

November 7, 1985

Rosin, Kroesche & Lambert, Inc.
Mr. Lee Niles
8505 Callaghan, Suite 300
San Antonio, Texas 78228

Re: Hunters Chase North P.O.A.D.P.
File No.: 85-11-62-28
Revised: 10/30/85

Dear Mr. Niles:

The P.O.A.D.P. committee has reviewed and accepted your latest revised Hunters Chase North Plan.

Please note that this action by the committee does not confer any vested rights to plat under the existing Subdivision Regulations. Any platting will have to comply with the Subdivision Regulations in effect at the time of platting.

In addition, no plat shall be considered filed until the P.O.A.D.P. has been reviewed by staff and acknowledged by the applicant as per Sec. 36-20(d) of the Subdivision Regulations.

If you have any questions, please call Roy Ramos at 299-7896.

Sincerely,

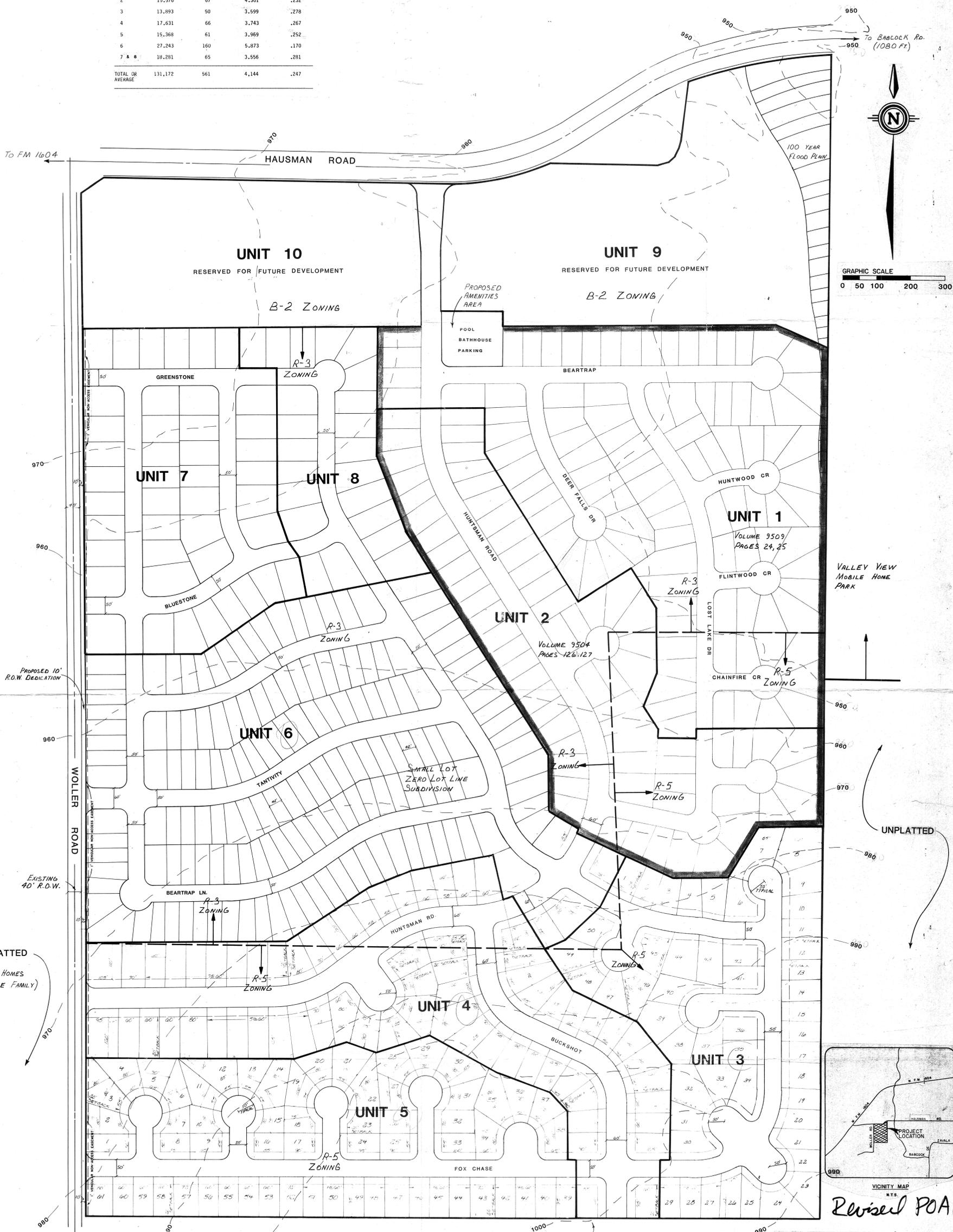
A handwritten signature in cursive script that reads "Michael C. O'Neal".

Michael C. O'Neal
Planning Administrator
Department of Planning

MCO/RR/bc

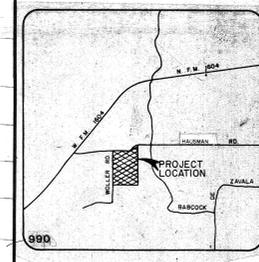
LAND USE DATA

UNITS	AREA (ACRES)	LOTS	DENSITY	
			LOTS/ACRE	ACRE/LOTS
1	23.180	92	3.969	.252
2	15.576	67	4.301	.232
3	13.893	50	3.599	.278
4	17.631	66	3.743	.267
5	15.368	61	3.969	.252
6	27.243	160	5.873	.170
7 & 8	18.281	65	3.556	.281
TOTAL OR AVERAGE	131.172	561	4.144	.247



Revised ROAD

UNPLATTED
SCHAFER HOMES
(PROP. SINGLE FAMILY)



PROPOSED HUNTERS CHASE SOUTH
SINGLE FAMILY RES.
(ALONG COMMON BOUNDARY)

Revision to increase lots
depth on Units 4 & 5
Unit 6 provides for
an additional row of
small lots

UTILITY INFORMATION
WATER - CITY WATER BOARD
SEWER - CITY OF SAN ANTONIO
GAS - GREY FOREST
ELECTRIC - CITY PUBLIC SERVICE
TELEPHONE - SOUTHWESTERN BELL TELEPHONE
CABLE TV - ROGERS CABLE SYSTEMS
SEP 27 1985
DEPARTMENT
SUBDIVISION USE ONLY

#18

HUNTERS CHASE

PRELIMINARY OVERALL AREA
DEVELOPMENT PLAN

DEVELOPER / OWNER
WILSON DEVELOPMENT CORPORATION
1515 CAPITOL OF TEXAS HWY. SOUTH
SUITE 402
AUSTIN, TEXAS 78746
512/327-7886

RK Rosin, Krosesche & Lambert, Inc.
Planning / Architecture / Engineering

2 9-10-85 UNITS 6, 7, 8
1 9-9-85 UNIT 1 AMENITIES
NO. | DATE | REVISIONS
MLN
MLN
APP.

INFORMATION SHEET FOR
PRELIMINARY OVERALL AREA DEVELOPMENT PLAN
(P.O.A.D.P.)

FILE NO. #85-11-62-28
(To be assigned by the Planning Dept.)

Hunter's Chase North POADP
P.O.A.D.P. NAME

Wilson Development Corp.
NAME OF DEVELOPER/SUBDIVIDER ADDRESS PHONE NO.

(Lee Niles)

Rosin, Kroesche & Lambert, Inc.
NAME OF CONSULTANT ADDRESS 1938 N.E. Loop 410, Suite 255 PHONE NO.
78217

GENERAL LOCATION OF SITE _____

EXISTING ZONING (If Applicable) _____

<u>PROPOSED WATER SERVICE</u>	<u>PROPOSED LAND USE</u>	<u>PROPOSED SEWER SERVICE</u>
<input type="checkbox"/> City Water Board	<input type="checkbox"/> Single Family	<input type="checkbox"/> City of San Antonio
<input type="checkbox"/> Other District _____ Name	<input type="checkbox"/> Duplex	<input type="checkbox"/> Other System _____ Name
<input type="checkbox"/> Water Wells	<input type="checkbox"/> Multi-Family	<input type="checkbox"/> Septic Tank(s)
	<input type="checkbox"/> Business	
	<input type="checkbox"/> Industrial	

DATE FILED Oct. 30, 1985

REVISIONS FILED: _____
(if applicable)

DUE DATE OF RESPONSE Nov. 7, 1985
(Within 20 working days of receipt)

DATE OF RESPONSE _____
(Within 15 working days of receipt)

(Date of expiration of plan, if no plats are received within 18 months of the plan filing)

REVIEWED BY STAFF ON _____

COMMENTS: _____

NEEDED INFORMATION:

INFORMATION REQUESTED: The POADP as an overview of the developer's projected land use shall include, at least the following information:

- _____ (a) Perimeter property lines;
- _____ (b) Name of the plan and the subdivisions;
- _____ (c) Scale of map;
- _____ (d) Proposed land uses by location, type, and acreage;
- _____ (e) Existing and proposed circulation system of collector, arterial, and local type "B" streets (clearly identified) and their relationship to any adjacent major thoroughfares; and any proposed alternative pedestrian circulation system;
- _____ (f) Contour lines at intervals no greater than ten feet;
- _____ (g) Ownership from title and/or city or county records and, if known, proposed development for adjacent land;
- _____ (h) Existing adjacent or perimeter streets (including right-of-way widths), intersections and developments;
- _____ (i) One hundred (100) year flood plain limits as identified from the most current Flood Insurance Rate Maps published by the Federal Emergency Management Agency for the City of San Antonio and/or Bexar County;
- _____ (j) Location map indicating the location and distance of the POADP in relation to adjacent streets and at least two (2) major thoroughfares;
- _____ (k) Name and address of developer.

DISTRIBUTION: TRAFFIC _____ TRANSPORTATION STUDY OFFICE _____

COMMENTS: _____