

PHASING

- I. A. CLOSE TUPELO AND PROVIDE CUL-DE-SAC PLAT 1/2 ACRE LOTS ON TUPELO AND R-1 LOTS ON DONORE
- B. EXTEND DONORE AND MIDHORIZON TO HORIZON HILL PLAT EAST P-1:R-5 AND B-2
- II. EXTEND MIDHORIZON TO MEDICAL DRIVE PLAT NORTH P-1:R-5, O-1, AND P-1:R-2

SEWER: CITY OF SAN ANTONIO
 WATER: CITY WATER BOARD

DEVELOPER:

**THE SCHEERIN TRUST And
 SAN ANTONIO SAVINGS ASSOCIATION**
 3330 OAKWELL COURT SUITE 110
 824 - 6333

TOTAL LAND AREA: 63.94 ac. (STREET AREA INCLUDED)

INFORMATION SHEET FOR
PRELIMINARY OVERALL AREA DEVELOPMENT PLAN
(P.O.A.D.P.)

FILE NO. #283
(To be assigned by the Planning Dept.)
THE SCHEERIN TRUST & SAN ANTONIO SAVINGS ASSOC.

SCHEERIN POADP.

P.O.A.D.P. NAME

NAME OF DEVELOPER/SUBDIVIDER

3330 Oakwell Court, Suite 110
ADDRESS 78218

824-6333
PHONE NO.

Wendall Davis
NAME OF CONSULTANT

3330 Oakwell Ct., Suite 110
ADDRESS 78218

824-7836
PHONE NO.

GENERAL LOCATION OF SITE South of Medicin Dr. between
Fredericksburg Rd. & I-10.

EXISTING ZONING (If Applicable) _____

PROPOSED WATER SERVICE

PROPOSED LAND USE

PROPOSED SEWER SERVICE

City Water Board
 Other District _____
Name
 Water Wells

Single Family
 Duplex
 Multi-Family
 Business
 Industrial

City of San Antonio
 Other System _____
Name
 Septic Tank(s)

DATE FILED Dec. 2, 1987

REVISIONS FILED: _____
(if applicable)

DUE DATE OF RESPONSE _____
(Within 20 working days of receipt)

DATE OF RESPONSE _____
(Within 15 working days of receipt)

(Date of expiration of plan, if no plats are received within 18 months of the plan filing)

REVIEWED BY STAFF ON _____

COMMENTS: _____

NEEDED INFORMATION:

INFORMATION REQUESTED: The POADP as an overview of the developer's projected land use shall include, at least the following information:

- _____ (a) Perimeter property lines;
- _____ (b) Name of the plan and the subdivisions;
- _____ (c) Scale of map;
- _____ (d) Proposed land uses by location, type, and acreage;
- _____ (e) Existing and proposed circulation system of collector, arterial, and local type "B" streets (clearly identified) and their relationship to any adjacent major thoroughfares; and any proposed alternative pedestrian circulation system;
- _____ (f) Contour lines at intervals no greater than ten feet;
- _____ (g) Ownership from title and/or city or county records and, if known, proposed development for adjacent land;
- _____ (h) Existing adjacent or perimeter streets (including right-of-way widths), intersections and developments;
- _____ (i) One hundred (100) year flood plain limits as identified from the most current Flood Insurance Rate Maps published by the Federal Emergency Management Agency for the City of San Antonio and/or Bexar County;
- _____ (j) Location map indicating the location and distance of the POADP in relation to adjacent streets and at least two (2) major thoroughfares;
- _____ (k) Name and address of developer.

DISTRIBUTION: TRAFFIC _____ TRANSPORTATION STUDY OFFICE _____

COMMENTS: _____



CITY OF SAN ANTONIO

P. O. BOX 9066
SAN ANTONIO, TEXAS 78285

December 3, 1987

Mr. Wendell Davis
3330 Oakwell Court, Suite 110
San Antonio, Texas 78218

RE: Scheerin/SASA FOADP
File #283

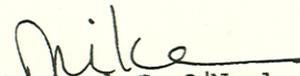
Dear Mr. ~~Wendell~~ Davis:

The Development Review Committee reviewed and accepted your plan for Scheerin/SASA subject to City Council approval of closing Tupelo. The plan has been assigned File #283 for future reference. Medical Drive is designated as a secondary arterial on the Major Thoroughfare Plan and appropriate dedication will be required at the time of platting.

Please note that this action by the Committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Additionally, this action does not confer any vested rights to plat under the existing Unified Development Code. Any platting will have to comply with the regulations in force at the time of platting.

If you have any questions, please contact Roy Ramos at 299-7900.

Sincerely,


Michael C. O'Neal, AICP
Planning Administrator
Department of Planning

MCO/RR/sm
Encl.