

| CLASS | ANALYSIS | CENTRAL AREA | ARC LENGTH | TAN LENGTH |
|-------|----------|--------------|------------|------------|
| C1    | 100.00   | 20.00        | 100.00     | 100.00     |
| C2    | 100.00   | 20.00        | 100.00     | 100.00     |
| C3    | 100.00   | 20.00        | 100.00     | 100.00     |
| C4    | 100.00   | 20.00        | 100.00     | 100.00     |

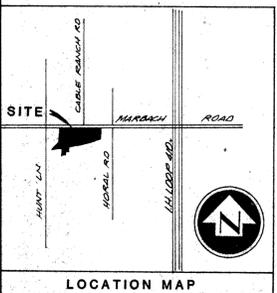
|     |        |       |        |        |
|-----|--------|-------|--------|--------|
| T1  | 100.00 | 20.00 | 100.00 | 100.00 |
| T2  | 100.00 | 20.00 | 100.00 | 100.00 |
| T3  | 100.00 | 20.00 | 100.00 | 100.00 |
| T4  | 100.00 | 20.00 | 100.00 | 100.00 |
| T5  | 100.00 | 20.00 | 100.00 | 100.00 |
| T6  | 100.00 | 20.00 | 100.00 | 100.00 |
| T7  | 100.00 | 20.00 | 100.00 | 100.00 |
| T8  | 100.00 | 20.00 | 100.00 | 100.00 |
| T9  | 100.00 | 20.00 | 100.00 | 100.00 |
| T10 | 100.00 | 20.00 | 100.00 | 100.00 |
| T11 | 100.00 | 20.00 | 100.00 | 100.00 |
| T12 | 100.00 | 20.00 | 100.00 | 100.00 |
| T13 | 100.00 | 20.00 | 100.00 | 100.00 |
| T14 | 100.00 | 20.00 | 100.00 | 100.00 |
| T15 | 100.00 | 20.00 | 100.00 | 100.00 |
| T16 | 100.00 | 20.00 | 100.00 | 100.00 |
| T17 | 100.00 | 20.00 | 100.00 | 100.00 |
| T18 | 100.00 | 20.00 | 100.00 | 100.00 |
| T19 | 100.00 | 20.00 | 100.00 | 100.00 |
| T20 | 100.00 | 20.00 | 100.00 | 100.00 |
| T21 | 100.00 | 20.00 | 100.00 | 100.00 |
| T22 | 100.00 | 20.00 | 100.00 | 100.00 |
| T23 | 100.00 | 20.00 | 100.00 | 100.00 |
| T24 | 100.00 | 20.00 | 100.00 | 100.00 |

**PROJECT DATA:**  
 UTILITIES: WATER & SEWER: LACKLAND CITY WATER CO  
 ELECTRIC: C.P.S.  
 TELEPHONE: S.W. BELL TELEPHONE CO.  
 INSIDE CITY LIMITS

*Revised File Copy*

PLAN HAS BEEN ACCEPTED  
 BY THE CITY OF SAN  
 ANTONIO DEVELOPMENT  
 REVIEW COMMITTEE  
 Date: August 1, 1988  
 File # 0 271  
 Signed: McNeal

RECEIVED  
 JUL 11 PM 2:27  
 CITY OF SAN ANTONIO  
 DEVELOPMENT  
 DIVISION



**MARBACH ROAD P.O.A.D.P.**



MARBACH ROAD  
 COMMERCIAL SITE  
 DATE: 2/20/87 SCALE: 1" = 100'  
 4800 FREDERICKSBURG RD. AT LOOP 410 SAN ANTONIO, TX 78201 (512) 349-1111

INFORMATION SHEET FOR  
PRELIMINARY OVERALL AREA DEVELOPMENT PLAN  
(P.O.A.D.P.)

FILE NO. **291**  
(To be assigned by the Planning Dept.)

**Marbach Rd. COMM. SITE**  
P.O.A.D.P. NAME

**Ray Ellison, Industries**  
NAME OF DEVELOPER/SUBDIVIDER

**4800 Judenburg, 78201**  
ADDRESS

**349-1111**  
PHONE NO.

NAME OF CONSULTANT

ADDRESS

PHONE NO.

GENERAL LOCATION OF SITE **South row line of Marbach, between Hunt Lane and Horal Dr.**

EXISTING ZONING (If Applicable)

PROPOSED WATER SERVICE

PROPOSED LAND USE

PROPOSED SEWER SERVICE

- City Water Board
- Other District \_\_\_\_\_  
Name
- Water Wells

- Single Family
- Duplex
- Multi-Family
- Business
- Industrial

- City of San Antonio
- Other System \_\_\_\_\_  
Name
- Septic Tank(s)

DATE FILED \_\_\_\_\_

REVISIONS FILED: \_\_\_\_\_  
(if applicable)

DUE DATE OF RESPONSE \_\_\_\_\_  
(Within 20 working days of receipt)

DATE OF RESPONSE \_\_\_\_\_  
(Within 15 working days of receipt)

(Date of expiration of plan, if no plats are received within 18 months of the plan filing)

REVIEWED BY STAFF ON \_\_\_\_\_

COMMENTS: \_\_\_\_\_

NEEDED INFORMATION:

INFORMATION REQUESTED: The POADP as an overview of the developer's projected land use shall include, at least the following information:

- \_\_\_\_\_ (a) Perimeter property lines;
- \_\_\_\_\_ (b) Name of the plan and the subdivisions;
- \_\_\_\_\_ (c) Scale of map;
- \_\_\_\_\_ (d) Proposed land uses by location, type, and acreage;
- \_\_\_\_\_ (e) Existing and proposed circulation system of collector, arterial, and local type "B" streets (clearly identified) and their relationship to any adjacent major thoroughfares; and any proposed alternative pedestrian circulation system;
- \_\_\_\_\_ (f) Contour lines at intervals no greater than ten feet;
- \_\_\_\_\_ (g) Ownership from title and/or city or county records and, if known, proposed development for adjacent land;
- \_\_\_\_\_ (h) Existing adjacent or perimeter streets (including right-of-way widths), intersections and developments;
- \_\_\_\_\_ (i) One hundred (100) year flood plain limits as identified from the most current Flood Insurance Rate Maps published by the Federal Emergency Management Agency for the City of San Antonio and/or Bexar County;
- \_\_\_\_\_ (j) Location map indicating the location and distance of the POADP in relation to adjacent streets and at least two (2) major thoroughfares;
- \_\_\_\_\_ (k) Name and address of developer.

DISTRIBUTION: TRAFFIC \_\_\_\_\_ TRANSPORTATION STUDY OFFICE \_\_\_\_\_

COMMENTS: \_\_\_\_\_



Roy

# CITY OF SAN ANTONIO

P. O. BOX 9066

SAN ANTONIO, TEXAS 78285

August 1, 1988

Ray Ellison Industries  
Herbert Quiroga  
4800 Fredericksburg Road  
San Antonio, Texas 78201

RE: Marbach Road Commercial Site  
POADP #291

Dear Mr. Quiroga:

The Development Review Committee has reviewed and accepted your revised Preliminary Area Development Plan (POADP) for Marbach Road Commercial Site. The plan has been assigned File #291 for future reference.

Please note that this action does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Additionally, this action does not confer any vested rights to plat under the existing Unified Development Code. Any platting will have to comply with the regulations in force at the time of platting.

If you have any questions, please contact Roy Ramos at 299-7900.

Sincerely,

A handwritten signature in cursive script, reading "Michael C. O'Neal".

Michael C. O'Neal, AICP  
Planning Administrator  
Department of Planning

MCO/RR/sm