

LOCATION MAP
N.T.S.

THE SUBJECT TRACT IS NOT WITHIN THE 100 YEAR SPECIAL FLOOD HAZARD AREA AND IS DESIGNATED TO BE WITHIN A F.I.R.M. ZONE C, LOCATED ON PANEL 18 OF 59. THE CITY OF SAN ANTONIO'S COMMUNITY PANEL NUMBER IS 480045 0018C, DATED JANUARY 5, 1989.

| DATE | NO | DESCRIPTION | REVISIONS |
|------|----|-------------|-----------|
| | | | |

VICKREY & ASSOCIATES, INC
CONSULTING ENGINEERS

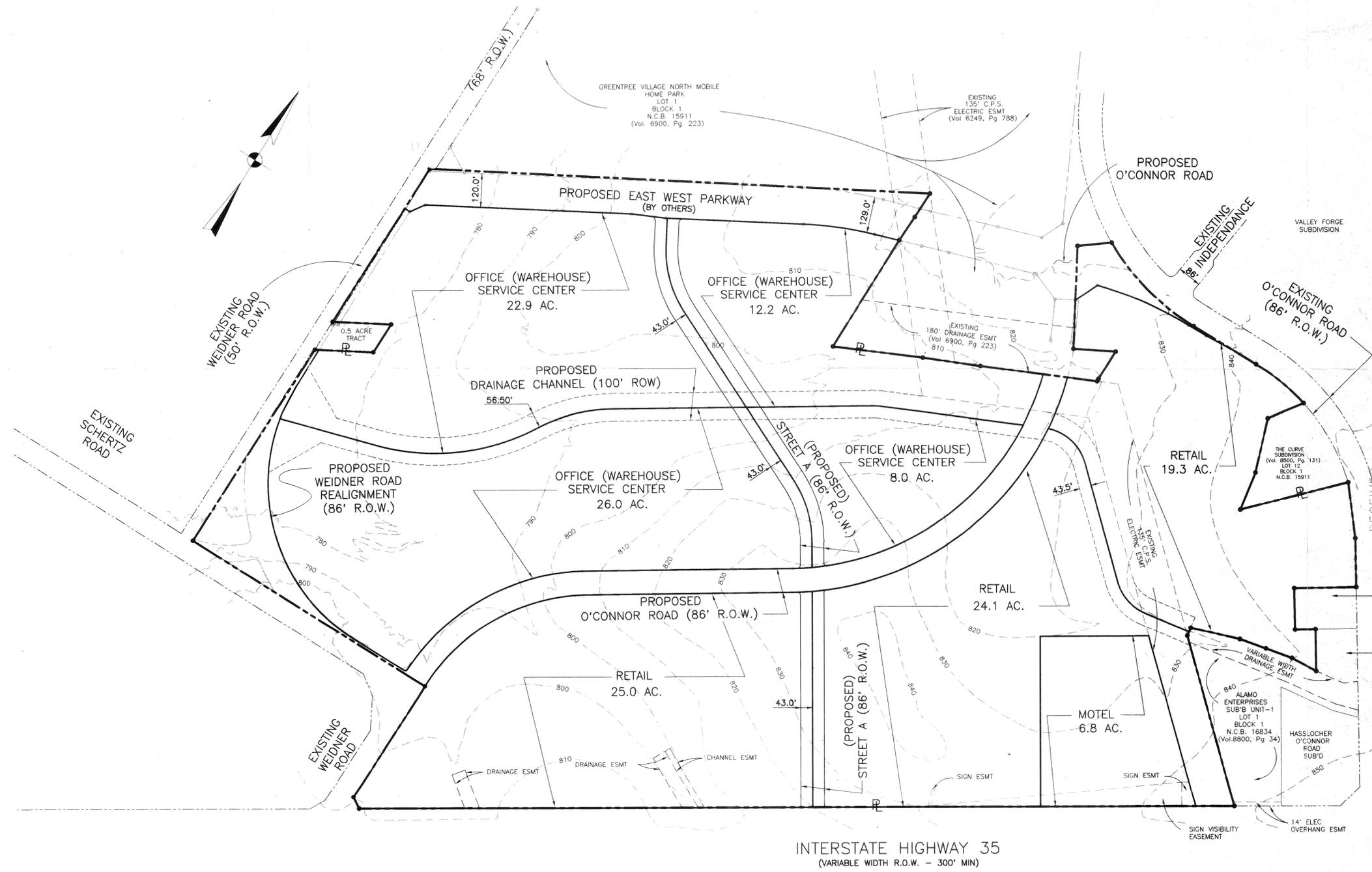
7334 Blanco Road, Suite 109, San Antonio, Texas 78216
Telephone: (210) 349-3271

RECEIVED
95 APR 14 PM 3:35
DEPT. OF PLANNING
AND DEVELOPMENT
SERVICES DIVISION

PREPARED FOR:
CROSSWIND LAND PARTNERSHIP LIMITED

PRELIMINARY OVERALL AREA DEVELOPMENT PLAN
CROSSWIND BUSINESS PARK
SAN ANTONIO, TEXAS
158.868 ACRE TRACT

DATE: APR. 1995
SCALE:
Vertical 1" = 10'
Horizontal 1" = 200'
SHEET 1 OF 1
PROJ. NO. 1295-004-034



INTERSTATE HIGHWAY 35
(VARIABLE WIDTH R.O.W. - 300' MIN)

PLAN HAS BEEN ACCEPTED
BY THE CITY OF SAN ANTONIO DEVELOPMENT REVIEW COMMITTEE
Date: 5-12-95
File # 474
Signed: *[Signature]*

DEVELOPER:
CROSSWIND LAND PARTNERSHIP LIMITED
A TEXAS LIMITED PARTNERSHIP
200 CONCORD PLAZA DRIVE
SUITE 710
SAN ANTONIO, TEXAS 78216



CITY OF SAN ANTONIO

May 12, 1995

Ms. Ruth Hampton
Vickrey & Associates, Inc.
7334 Blanco Road
Suite 109
San Antonio, Texas, 78216-4978

RE: Crosswind Business Park Subdivision POADP #474

Ms. Hampton:

The City Staff Development Review Committee has reviewed your Crosswind Business Park Subdivision Preliminary Overall Area Development Plan #474. Please find enclosed a signed copy for your files.

You may now submit individual subdivision plat units at your convenience. Although your plan was accepted, please note that as shown on your plan, you will be required to plat, dedicate, and construct all proposed arterials and roadways to include the East-West Parkway. Weidner Road will require sufficient ROW dedication to provide for a thirty (30) foot from centerline minimum width.

Also, any access points along TxDot ROWs need to be established in accordance with section 35-4110, Access from Major Thoroughfares, of the San Antonio Unified Development Code. Additionally, any access points need to be designed in accordance with established TxDot policies and/or requirements and to the satisfaction of the District Engineer.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Additionally, this action does not confer any vested rights to plat under the existing Subdivision regulations. Any platting will have to comply with the Unified Development Code at the time of plat submittal.

If you have any additional questions or comments regarding this matter, please contact Alex Garcia. He may be reached at (210)207-7900, Monday through Friday, 7:45AM-4:30PM.

Sincerely,

A handwritten signature in cursive script that reads "D Pasley" followed by a flourish and "P.E.".

David W. Pasley, AICP
Director of Planning
Department of Planning

DWP/ALG

cc: Julia M. Brown, P.E., Director of Planning, TxDot
Andrew J. Ballard, P.E., Traffic Planning Engineer, CoSA

CITY OF SAN ANTONIO

APPLICATION FOR A PRELIMINARY OVERALL AREA DEVELOPMENT PLAN (POADP)

RECEIVED
95 APR 14 PM 3: 35

Date Submitted: April 14, 1995

DEPT. OF PLANNING
LAND DEVELOPMENT
SERVICES DIVISION

Name of POADP: CROSSWIND BUSINESS PARK

Owner/Agent: Crosswind Land Partnership Ltd., **Phone:** (210)829-8999
A Texas Partnership

Address: 200 Concord Plaza Dr. Suite 710, S.A., Tx **Zip code:** 78216

Engineer/Surveyor: Vickrey & Associates, Inc. **Phone:** (210) 349-3271

Address: 7334 Blanco Rd. Ste. 109, San Antonio, Tx **Zip code:** 78216

Existing zoning: I-1; B-3; B-2

Proposed zoning: _____

Texas State Plane Coordinates: X 197,560 Y 621,110

(at major street entrance/main entrance) I.H. 35 North @ Weidner Road

Plat is over/within/includes: San Antonio City Limits Yes No
Edwards Aquifer Recharge Zone? Yes No

| Land Area Being Platted: | <u>Lots</u> | <u>Acres</u> |
|--------------------------|-----------------------------|----------------|
| Single-Family (SF) | <u>0</u> | <u>0</u> |
| Non-Single Family (NSF) | <u>0</u> | <u>0</u> |
| Commercial & other | <u> </u> | <u>158.868</u> |
| TOTAL = | <u> </u> | <u>158.868</u> |

Print Name: RUTH V. HAMPTON **Signature:** *Ruth V. Hampton*

Date: 4/14/95 **Tel:** (210)349-3271 **Fax:** 349-2571

Last block at bottom of page is for the person actually submitting the application. Anyone may submit an application. However, this is the person staff will contact regarding this application for clarification or additional information. Therefore, this should be your POC (point of contact).

* Note: This application must be completed fully, and typed or printed legibly, for acceptance. 9/94