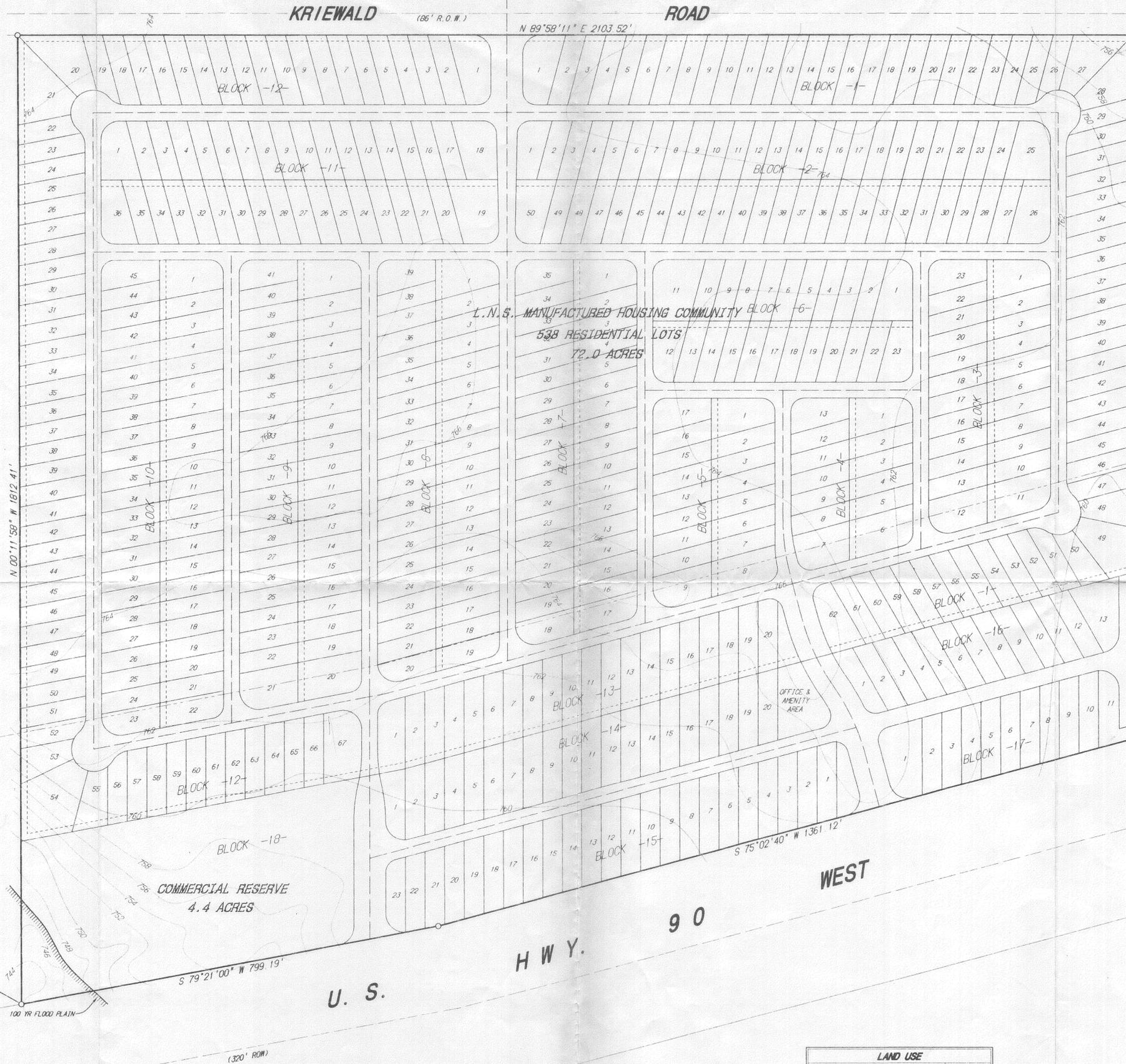


LOCATION MAP

MINNIE SCHUMANN
CB 5983, P-1A
74.643 AC.

MINNIE SCHUMANN
NCB 18160, P-3
2.296 AC.

TOPOGRAPHIC SOURCE:
AERIAL TOPO, DATE FLOWN: UNKNOWN
(2 FT. INTERVAL FROM DIGITAL SCAN)
FLOODPLAIN SOURCE:
FEMA: FIRM PANEL 480035 0315 B, 10-16-84



PLAN HAS BEEN ACCEPTED
BY THE CITY OF SAN
ANTONIO DEVELOPMENT
REVIEW COMMITTEE
Date: April 16, 1996
File # 494
Signed: *[Signature]*

CMH PARKS
CB 5983 P-1A
12.208 AC.

CMH PARKS
NCB 18160, P-1A
4.732 AC.

RECEIVED
96 FEB -2 PM 3:20
DEPT. OF PLANNING
LAND DEVELOPMENT
DIVISION

LAND USE	
DESCRIPTION	ACRES
538 SF LOTS W/ ASSOC. DRIVES*	72.0
COMMERCIAL RESERVE	4.4
TOTAL	76.4

*ALL DRIVES ARE TO BE PRIVATE AND WILL BE MAINTAINED BY THE OWNER.

SCALE 1" = 100'

DEVELOPER: PHIL BAKKE
1031 AUSTIN HWY.
SAN ANTONIO, TX 78209
(210) 822-1335

L.P.S.

APP. _____

REVISIONS _____

No. 0010

DATE 01/21/96

ENGINEERING CONSULTANTS
1000 CENTRAL PARKWAY, SUITE 500
SAN ANTONIO, TEXAS 78204
PHONE (210) 484-5511

BROWN ENGINEERING CO.

CORY & PHILIP BAKKE

76 AC. KRIEWALD/HWY 90

P.O.A.D.P.

SHEET NO. 1

OF 1

#494

CITY OF SAN ANTONIO

APPLICATION FOR A PRELIMINARY OVERALL AREA DEVELOPMENT PLAN (POADP)

Date Submitted: 1/31/96

Name of POADP: L.N.S. Manufactured Housing Community

Owner/Agent: Phil Bakke **Phone:** (210)822-1335

Address: 1031 Austin Hwy., San Antonio, Texas **Zip code:** 78209

Engineer/Surveyor: Brown Engineering Company **Phone:** (210) 494-5511

Address: 1000 Central Pkwy N., Suite 100 **Zip code:** 78232

Existing zoning: R-A **Proposed zoning:** R-4/B-3

Texas State Plane Coordinates: X 2101115.85 Y 564733.57
(at major street entrance/main entrance)

Plat is over/within/includes: San Antonio City Limits **Yes** **No**
Edwards Aquifer Recharge Zone? **Yes** **No**

Land Area Being Platted:	<u>Lots</u>	<u>Acres</u>
Single-Family (SF)	<u>538</u>	<u>72.0</u>
Non-Single Family (NSF)	<u> </u>	<u> </u>
Commercial & other	<u>1</u>	<u>4.4</u>
TOTAL =	<u>539</u>	<u>76.4</u>

Print Name: Mark S. Brown **Signature:** *Mark S. Brown*

Date: 2/21/96 **Tel:** (210) 494-5511 **Fax:** (210) 494-5519

Last block at bottom of page is for the person actually submitting the application. Anyone may submit an application. However, this is the person staff will contact regarding this application for clarification or additional information. Therefore, this should be your POC (point of contact).

* Note: This application must be completed fully, and typed or printed legibly, for acceptance. 9/94



CITY OF SAN ANTONIO

March 22, 1996

Mr. Mark S. Brown
Brown Engineering Company
1000 Central Parkway N., Suite 100
San Antonio, Texas 78232

Re: L.N.S. Manufactured Housing Community

POADP # 494

Dear Mr. Brown:

The City Staff Development Review Committee has reviewed your L.N.S. Manufactured Housing Community Preliminary Overall Area Development Plan # 494. The Plan has been rejected pending resolution of City limit line. The POADP have been forwarded to both the Police and Fire Department for their review.

1. It is our understanding that lots will be rented rather than sold to individuals.
2. Based on the information provided, the City limit line splits the proposed development. Staff concern is that the current location of the corporate limits will cause confusion regarding police and fire protection responsibility. If a manufactured home is on the City line, service would be provided to the portion of the home which is located within the City limits. Consequently, staff recommends that you pursue annexation, deannexation, or redesign the development, such that the city line will follow the course of an internal street, rather than on a home. This will clarify jurisdiction for emergency vehicles.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Any platting will have to comply with the Unified Development Code at the time of plat submittal.

If you have any additional questions or comments regarding this matter, please contact Elizabeth Carol. She may be reached at (210) 207-7900.

Sincerely,

A handwritten signature in cursive script that reads 'D. Pasley'.

David W. Pasley, AICP
Director of Planning
Department of Planning

DWP/EAC

cc: Andrew J. Ballard, P.E., Traffic Planning Engineer



CITY OF SAN ANTONIO

April 16, 1996

Mr. Mark S. Brown
Brown Engineering Company
1000 Central Parkway N., Suite 100
San Antonio, Texas 78232

Re: L.N.S. Manufactured Housing Community

POADP # 494

Dear Mr. Brown:

The City Staff Development Review Committee has reviewed your L.N.S. Manufactured Housing Community Preliminary Overall Area Development Plan # 494. Please find enclosed a signed copy for your files. You may now submit individual subdivision plat units at your convenience. Although your plan was accepted, please note the following:

1. It is our understanding that lots will be rented rather than sold to individuals.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Any platting will have to comply with the Unified Development Code at the time of plat submittal.

If you have any additional questions or comments regarding this matter, please contact Elizabeth Carol. She may be reached at 207-7900.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Pasley".

David W. Pasley, AICP
Director of Planning
Department of Planning

DWP/EAC

cc: Andrew J. Ballard, P.E., Traffic Planning Engineer

February 21, 1996

Mr. Tom Adame
1000 Central Parkway
N., S-100
San Antonio, Texas, 78232

Re: L.N.S. Manufactured Housing Community

POADP # 494

Mr. Adame:

The City Staff Development Review Committee has reviewed your L.N.S. Manufactured Housing Community Preliminary Overall Area Development Plan # 494. Please find enclosed a signed copy for your files. You may now submit individual subdivision plat units at your convenience. Although your plan was accepted, please note the following:

1. It is our understanding that lots will be rented rather than sold to individuals.
2. Based on the information provided, the City line transverse the proposed development. Staff recommends that you pursue annexation, deannexation, or redesign the development, such that the city line will be on an internal street. This will clarify jurisdiction for emergency vehicles. If the unit remains the same the plat will be referred to the Police and Fire Department for their review.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Additionally, this action does not confer any vested rights to plat under the existing Subdivision regulations. Any platting will have to comply with the Unified Development Code at the time of plat submittal.

If you have any additional questions or comments regarding this matter, please contact Elizabeth Carol. She may be reached at (210) 207-7900, Monday through Friday, 7:45AM-04:30PM.

Sincerely,

David W. Pasley, AICP
Director of Planning
Department of Planning

DWP/EAC

cc: Andrew J. Ballard, P.E., Traffic Planning Engineer

A. SUMMIT POINT
B. RIFLE FALLS
C. STOVE PIPE

TED
DAR
UFFS
SHIPROCK TRL

SILVER PLUME
LOOKING GLASS
CASTOLON

BEARINGS
GAP

SKULL VALLEY
MUDDY PEAK

BALD MOUNTAIN
CRESCENT PEAK

BLACK
CREEK

YUBA
CACHE

HATCHET
PASS

BLUE WASE
SFT. WYNE

BIG ELK
BULLALO HORN

ELK MOUNTAIN
CANTON FIELD

INDIAN WELLS
BASIN FIELD

LONG TRU

YOUNG

WALK

WEST

WALK

WEST

WALK

5501

- 1. PINKERTON
- 2. PAT GARRETT
- 3. DALE EVANS
- 4. HOOT GIBSON
- 5. REX ALLEN
- 6. BOB DALTON
- 7. FRANK JAMES

5564

- A. GHOST DANCERS
- B. GUNLOCK TRAIL
- C. TABLE TOP LN.
- D. WIDEFIELD LN.
- E. PUE
- F. POTTER VALLEY
- G. TWO WELLS
- H. JARBO PASS
- I. APRICOT FIELD
- J. HAWAIIAN FIELD
- K. BITTER FIELD
- L. OPAL FIELD
- M. TEHAMAL
- N. CROWS LODGE
- O. RABBIT SP.

5563

- P. CREEK
- Q. BEAR PAW
- R. RED FEATHER
- S. BALD EAGLE
- T. SMOKE CR.
- U. BLACK RIVER
- V. GOLD POINT
- W. PINE MESA
- X. BUSHY RUN
- Y. CUNTS WELL
- Z. RIFLE GAP
- IA. CATTLE BEND
- IB. CEDAR CORRAL
- IC. TURKEY FLAT
- ID. WHITE DEER

- 1. WESTGALE
- 2. WESTDALE
- 3. WESTCREST

76

PUE

WALK

5562

- A. COLD HARBOR
- B. PORT HUDSON
- C. STONES RIVER
- D. CENTERVILLE
- E. DOVE CIRCLE

5563

- 1. MY PLAINS
- 2. COAST PLAIN
- 3. BLUFF FIELD
- 4. DIAMOND FIELD

7089

WALK

WALK

WALK

WALK

WALK

9048

9047

9047

9047

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9047

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9047

9047

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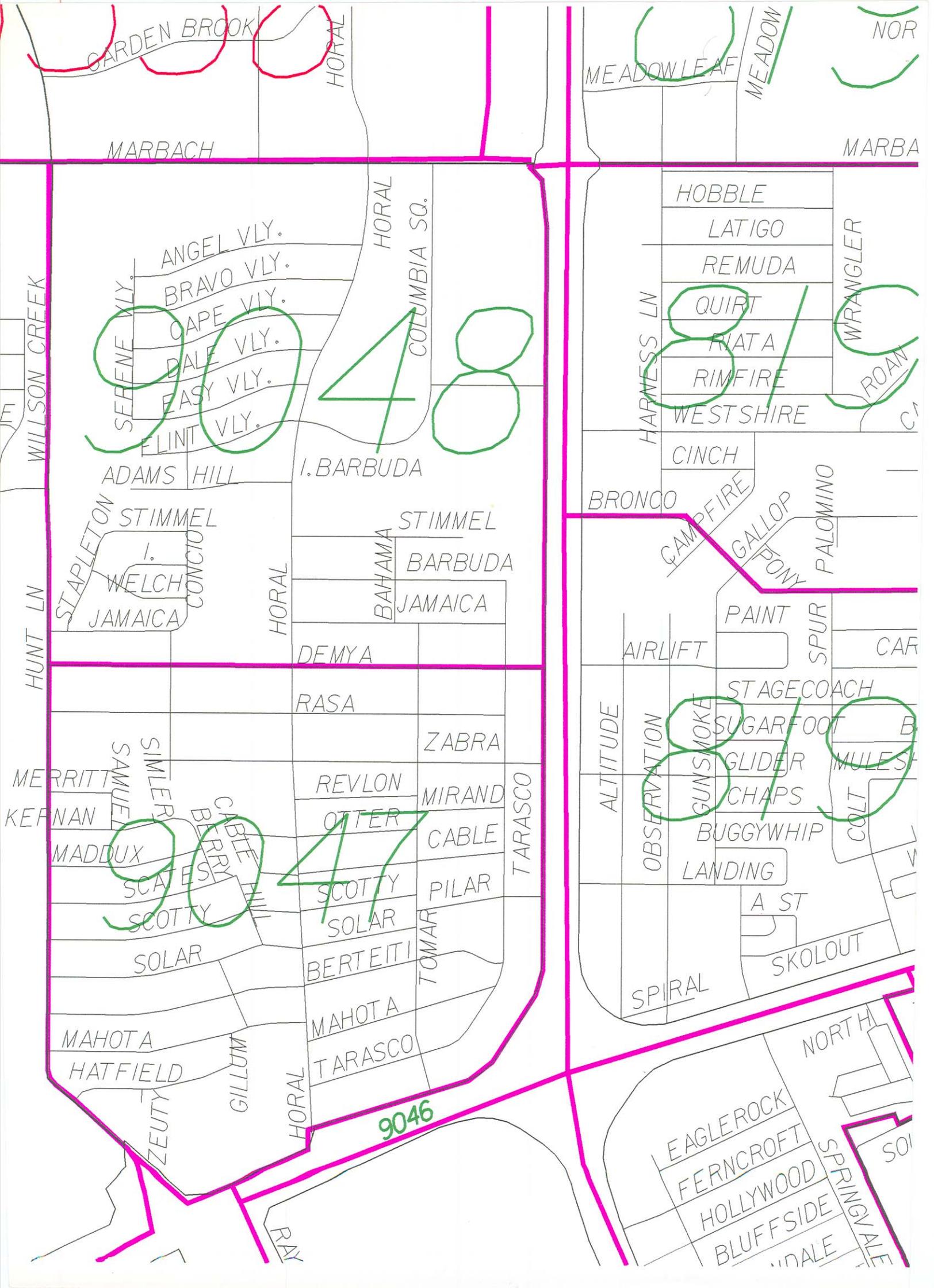
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GARDEN BROOK

HORRAL

MEADOWLEAF

MEADOW

NOR

MARBACH

MARBA

ANGEL VLY.
BRAVO VLY.
CAPE VLY.
DALE VLY.
EASY VLY.
FLINT VLY.

HORRAL
COLUMBIA SQ.

HOBBLE
LATIGO
REMUDA
QUIRT
RIATA
RIMFIRE
WESTSHIRE

WRANGLER

ROAN

WILSON CREEK

ADAMS HILL

I. BARBUDA

HARNESS LN

CINCH

BRONCO

CAMPFIRE

GALLOP

PALOMINO

HUNT LN

STAPLETON
STIMMEL
WELCH
JAMAICA

BAHAMA
STIMMEL
BARBUDA
JAMAICA

AIRLIFT

PAINT

SPUR

CAR

DEMYA

RASA

ZABRA

ALTITUDE

OBSERVATION

GUNSMOKE

STAGECOACH

SUGARFOOT

GLIDER

MULES

CHAPS

BUGGYWHIP

COLT

MERRITT

SAMUEL
SIMLER

REVLON

MIRAND

KEFNAN

MADDUX

OTTER

CABLE

SCATES

SCOTTY

PILAR

SCOTTY

SOLAR

SOLAR

BERTEITI

TOMAR

MAHOTA

MAHOTA

TARASCO

SPIRAL

SKOLOUT

HATFIELD

ZEUTY

GILTTIG

HORRAL

9046

EAGLEROCK
FERNCROFT
HOLLYWOOD

BLUFFSIDE

NORTH

SPRINGVALE

SOI

**Reported Crime by Uniform Crime Report Categories
By Reporting Area for 1995**

REPORTING AREA	PART I OFFENSE	PART II OFFENSE	TOTAL	MURDER	SEX ASSLT	ROBBERY	ASSLT	BURGLARY	RESDNTL	NON- RESDNTL	LARCENY	AUTO	ARSON
5562	94	61	155	1	1	0	10	38	35	3	35	9	0
5563	0	1	1	0	0	0	0	0	0	0	0	0	0
7088	49	23	72	0	2	2	13	8	7	1	20	3	1
7089	49	13	62	0	0	3	4	10	9	1	29	3	0
7090	0	0	0	0	0	0	0	0	0	0	0	0	0
9046	3	1	4	0	0	0	1	0	0	0	2	0	0
9047	195	104	299	0	2	1	44	61	39	22	74	12	1

The above figures represent reported crime as determined by the police officer at the scene.

Offense classification may change upon further investigation.

Part I offenses are those listed. Part II offenses are usually misdemeanors. Assaults include simple assaults.

Burglary is the sum of residential and non-residential



metropolitan planning organization

Councilman Howard W. Peak, *Chairman*
Commissioner Mike Novak, *Vice Chairman*
Janet A. Kennison, *Administrator*

MEMORANDUM

April 18, 1996

TO: All Members, Transportation Steering Committee
FROM: Janet A. Kennison, Administrator
SUBJECT: Addendum to Agenda for April 22, 1996

ADDENDUM

11a. DISCUSSION AND APPROPRIATE ACTION ON GENERAL TRANSPORTATION PLANNING FUND PROPOSALS

PURPOSE:

To select a project proposal for possible funding through the General Transportation Planning Fund (GTPF) program.

ISSUE:

On April 5, 1996, the Texas Department of Transportation (TxDOT) issued a call for projects for the GTPF program. There is approximately \$280,000 available for this cycle. Only one submittal per MPO is permitted. We anticipate as many as four (4) possible projects from the San Antonio area. These candidates will be presented at your April 22, 1996 meeting.

ACTION REQUESTED:

Authorize the MPO Administrator to forward to TxDOT one (1) project for the General Transportation Planning Fund program.

Texas Department of Transportation

P.O. BOX 5051 • AUSTIN, TEXAS 78763-5051 • (512) 465-7346
April 5, 1995

FY 1996 Unified Planning Work Program (UPWP)
FHWA Planning Funds Unobligated Balance
General Transportation Planning Fund (GTPF) Project Call

File TPP(I)
(512) 465-7466

TO ALL METROPOLITAN PLANNING ORGANIZATIONS (MPOs)

Now that all of the FY 1995 final bills have been received and verified, the exact amount of programmable funding for the FY 1996 UPWP can be determined. The attached worksheet details the final FY 1996 FHWA Allocation, how much each MPO contributed to the GTPF, and the unobligated balance for each area.

As stated in previous correspondence, the differing state cash match rates for FY 1995 (20%) and FY 1996 (10%) have complicated calculations. If you are planning to revise your UPWP and want to program an amount that is less than the unobligated balance, please call Roger Beall at (512) 467-5957 and he will provide the appropriate funding breakdown.

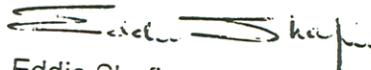
With this letter, we are requesting candidate projects to be funded with the GTPF. We encourage you to submit a unique planning project that is not part of your normal tasks. This type of project will be considered for funding before others.

There is approximately \$280,000 available for projects. A 20% local match is required to receive these funds. Because of the relatively small amount of funds, we are limiting the number of projects submitted to one per MPO. Also, the proposed project cannot request more than \$280,000 of GTPF, however total project cost can be greater if you wish to use your unobligated balance or use more than the required 20% local match to fund the difference. If your project is selected, the UPWP must be revised to include it.

The attached form is to be used for GTPF project submission. Projects should be submitted to this office through your district office by **May 1, 1996**. Project submission received after this date and/or not using the attached format will not be considered.

As a reminder, draft FY 1997 UPWPs are due **June 1, 1996** with the final (approved by the policy board) due **August 1, 1996**. If you have any questions, please contact your Field Representative.

Sincerely,



Eddie Shafie
Metropolitan Planning Manager

RB
Attachments

cc: Robert Cuellar, P.E.
Alvin R. Luedecke, Jr., P.E.
All Study Offices
Public Transportation Division
Federal Highway Administration

