



City of San Antonio

Department of Development Services

October 24, 2007

Mr. Paul W. Denham

Denham-Ramones Engineering
12961 Park Central, Suite 1390
San Antonio, TX 78216

Re: **Highland Farms III (Amended)**

MDP # 780-B

Dear Mr. Denham:

The City Staff Development Review Committee has reviewed the **Highland Farms III** Master Development Plan, **MDP # 780-B**. Please find enclosed a signed copy for your files. Your plan was approved for acceptance, however, please note the following conditions:

In consideration of public safety and convenience, excessive grades by reason of topography should be avoided in street layouts and arrangements. Any access and R.O.W. issues along state facilities will need to be resolved with the **Texas Department of Transportation (TXDOT)**. For information about these requirements you can contact TXDOT at (210) 615-5814.

Storm Water Engineering approves with the following conditions:

Detention is not required at this time. However, the final determination is made during platting. Conditions in the watershed may change over time. Storm Water Engineering (SWE) cannot grant blanket approvals for detention requirements during the MDP process.

If you have any further questions, please call Robert Browning at (210) 207-5890.

Traffic Impact Analysis & Streets Division approves with the following conditions:

- The Level 1 – Traffic Impact Analysis (TIA) was reviewed for the subject site. The analysis is in compliance with the TIA Ordinance 91700. As part of the conditional approval, the following conditions shall be met by the developer at the time of final plat submittal:

This property is proposed to consist of 395 single-family detached homes. Based on the 6th edition of the ITE Trip Generation Manual, this property is estimated to generate 400 peak

hour trips. Primary access will be provided to FM 78 with alternate access to Summer Fest Drive and Jackies Farm.

If you have any further questions, please call Nick V. Fernandez at (210) 207-0282.

Tree Preservation approves with the following conditions:

- This development will need to comply with tree preservation ordinance #85262 and the 2003 Tree Protection Standards, Streetscape Standards and other applicable codes and standards.

If you have any further questions, please call Joan Miller at (210) 207-8265.

Parks and Recreation Department approves with the following conditions:

- Highland Farms III is a proposed subdivision of 395 single-family detached homes. UDC Section 35-503 requires 1 acre of parkland for every 114 single-family detached homes. Highland Farms III has a 3.5-acre parkland dedication.
 1. The 2.85-acre park designated "Park" on the plan is deeded to the Highland Farms III Home Owner's Association (HOA). All requirements of 35-503 (f) (2) are in force and required for this park.
 2. Trees shall be planted parallel to all perimeter rights-of-ways. The distance between trees shall be an average of 32.5 feet with no distance greater than 50 feet. Each tree must have a minimum caliper of three (3) inches. Applicant may plant a minimum of two of the following species: Cedar Elm, Live Oak, or Monterrey Oak. Trees must be cared for and maintained by the developer for a minimum of one year from installation.
 3. Park to include at least three of the following improvements: playground, informal play area, trail, parking/access control, park furnishings, or landscaping. Improvements to be approved with Unit 7 or the second phase platted under this plan. Park must be constructed with the second unit platted.
 4. Remaining balance of 0.65 acres due is to be paid as a fee in-lieu of dedication. Fee is to be paid in full prior to recordation of first plat filed under this plan.

If you have any further questions, please call Joel Sears at (210) 207-4091.

All platting shall comply with the Unified Development Code (UDC), Master Plan, and Major Thoroughfare Plan for the City of San Antonio. It will be expected that all of the property depicted in your Master Development Plan to include floodplains, drainage areas, and open

space shall be platted. It is suggested to work closely with the school district, so they can plan accordingly.

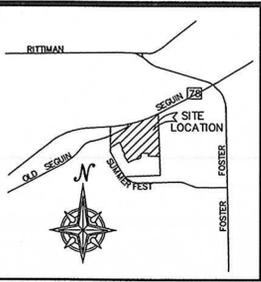
Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. The validity for this project shall expire within twenty-four months from the date of approval if less than eight percent of the net area of the project or less than twenty acres is subject to an approved final plat or an expenditure less than five hundred thousand dollars has been made as per UDC §35-412(h)(1).

Should you need further assistance, please contact Luz Gonzales at (210) 207-7898.

Sincerely,

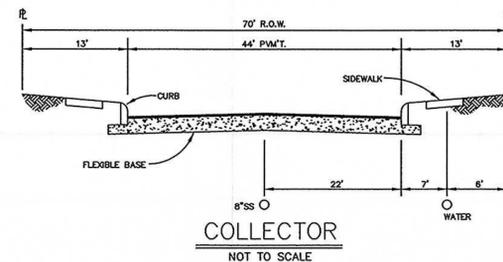


Fernando J. De León, P.E.
Assistant Director Development Services Department
Land Development Division

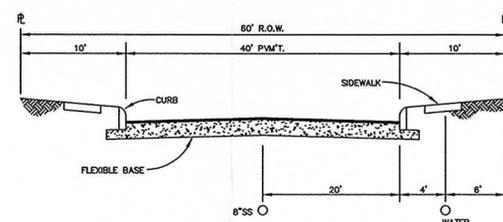


LOCATION MAP

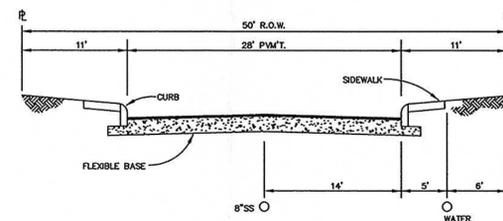
LINE TABLE			CURVE TABLE					
LINE	BEARING	DISTANCE	CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD
L1	N00°33'03"W	83.20'	C1	16°35'55"	629.14'	91.77'	182.26'	181.63'
			C2	31°47'12"	678.44'	193.17'	376.39'	371.58'



COLLECTOR
NOT TO SCALE



LOCAL "B"
NOT TO SCALE



LOCAL "A"
NOT TO SCALE

NOTES

1. WATER SERVICE TO BE PROVIDED BY SAWS
2. SANITARY SEWER SERVICE TO BE PROVIDED BY SAWS
3. GAS (IF AVAILABLE) AND ELECTRIC TO BE PROVIDED BY CPS
4. TELEPHONE SERVICE TO BE PROVIDED BY SBC TELEPHONE
5. CABLE T.V. SERVICE TO BE PROVIDED BY TIME/WARNER CABLE
6. ALL STREETS ARE LOCAL "A" UNLESS OTHERWISE SHOWN
7. SPECIFIC LOT DIMENSIONS WILL BE SHOWN ON SUBDIVISION PLAT
8. ALL LAND USE IS DETACHED SINGLE FAMILY RESIDENTIAL
9. THIS DEVELOPMENT WILL BE COMPLETED IN FIVE PHASES
10. THIS DEVELOPMENT IS IN THE JUDSON INDEPENDENT SCHOOL DISTRICT
11. DETAILED DRAINAGE ANALYSIS WILL BE COMPLETED WITH SUBDIVISION PLATS.
12. DEVELOPER WILL COMPLY WITH UDC ARTICLE V, VI CONCERNING PARKS AND OPEN SPACE. PARK IMPROVEMENT AND FEE WILL BE ADDRESSED AT PLATTING.
13. BEARING REFERENCE SOURCE IS VOLUME 9554, PAGE 160 DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
14. SIDEWALKS WILL BE INSTALLED IN THE PUBLIC RIGHT-OF-WAY PER UDC ARTICLE 5, DIVISION.2: 35-509(q.)
15. ALL INTERSECTIONS WILL MEET MINIMUM SITE DISTANCE REQUIREMENTS, WHICH WILL INCLUDE ADDITION OF SITE CLEARANCE EASEMENTS AS REQUIRED.
16. TOTAL ACTIVE OPEN SPACE 2.85 AC.
TOTAL PASSIVE OPEN SPACE 14.45 AC
17. PARK DEDICATION WILL COMPLY WITH SECTION 35-503(F)(2).
18. DEVELOPER WILL DEDICATE 3.56 ACRES FOR PARK AND PAY PARK FEE FOR REMAINING REQUIREMENT AS PER U.D.C. ARTICLE V.

CONNECTIVITY INDEX

39 LINKS
30 NODES
39/30 = 1.30 CONNECTIVITY RATIO

100 YEAR FLOOD PLAIN NOTE

FLOOD PLAIN IMPROVEMENTS LIMITED TO INSTALLATION OF CULVERTS UNDER PROPOSED ENTRANCE STREET CONNECTION TO FM 78. ALL OTHER AREAS OF EXISTING FLOOD PLAIN AS DETERMINED BY FLOOD STUDY TO BE LEFT AS IS.

APPROXIMATE ACREAGE & LOT SUMMARY

UNIT #	LOTS	LOT SIZE	ACRES
UNIT 6	83	50'X110'	23.7
UNIT 7	47	50'X110'	15.7
UNIT 8	118	50'X110'	22.6
UNIT 9	57	50'X110'	15.9
UNIT 10	90	50'X110'	16.2
TOTAL	395		

4.20 UNITS PER ACRE

NOTE:
THIS PLAN INCLUDES MINOR AMENDMENTS AS PER UDC ARTICLE 4, DIVISION 2: 35-412(g).

UNIT 9 & 10 AMENDMENTS INCLUDE INTERNAL STREET CIRCULATION PATTERN, PHASING SCHEDULE AND REDUCTION OF LOTS FROM 395 TO 395.

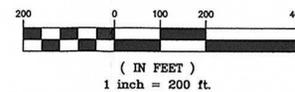
DEVELOPER/OWNER:
HLL II LAND ACQUISITIONS OF TEXAS, L.P.
5150 N. LOOP 1604 W.
SAN ANTONIO, TEXAS 78249
PHONE: (210) 493-3095

LEGEND

- PHASE LINE
- ② PHASE NUMBER
- - - - - EXISTING 100 YEAR FLOOD LINE
- - - - - EXISTING CONTOUR
- ② --- ② DRAINAGE CROSS SECTION



GRAPHIC SCALE



PLAN HAS BEEN ACCEPTED BY

COSA [Signature]
10/24/07 780-b
(Date) (Number)

Note: this plan will have to comply with Section 35-412, (h) Scope of approval for validation or plan will expire on

10/23/09
Date

MASTER DEVELOPMENT PLAN

for

HIGHLAND FARMS III - 780-B

JOB # 020009
DWG FILE:
DATE: 8/29/07
DESIGN:
DRAWN: L.M.R.
CHECKED:
SHEET 1 OF 1

Denham-Ramones Engineering and Associates, Inc.
13424 West Avenue
San Antonio, Tx. 78216
(210) 495-3100 Office
(210) 495-3122 Fax

RECEIVED
07 OCT 23 PM 2:31
LAND DEVELOPMENT
SERVICES DIVISION

ALL PROPERTY WITHIN THE LIMITS OF THIS MDP IS CURRENTLY ZONED R-5

94.11 TOTAL ACRES
THIS MDP MODIFICATION WAS PREPARED ON AUGUST 29th, 2007

THIS DOCUMENT HAS BEEN PRODUCED FROM MATERIAL THAT WAS STORED AND/OR TRANSMITTED ELECTRONICALLY AND MAY HAVE BEEN INADEQUATELY ALTERED. RELY ONLY ON FINAL HARD COPY MATERIALS BEARING THE CONSULTANT'S ORIGINAL SIGNATURE AND SEAL.