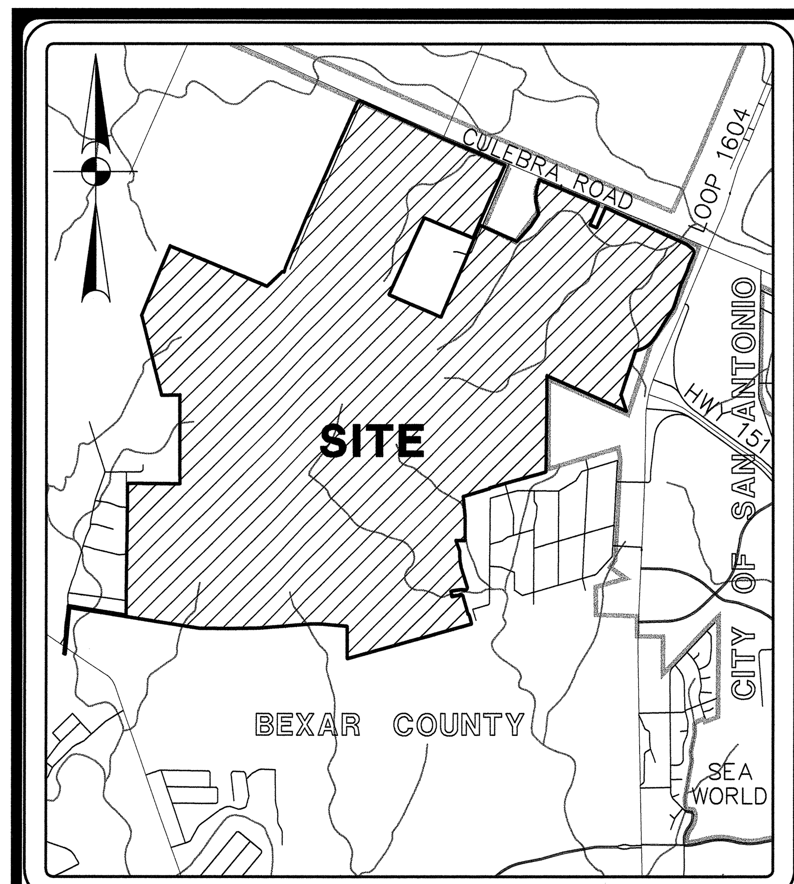


LOCATION MAP

SCALE: 1" = 3000'

LEGEND:

- COMMERCIAL
- COMMERCIAL/MULTI-FAMILY
- RESIDENTIAL
- SCHOOL
- AMENITY CENTER
- ONSITE FLOOD PLAIN
- GREENSPACE
- INTERSECTION WIDENING-300' LENGTH (MIN. R.O.W. WIDTH AS NOTED ON PLAN)
- FLOOD PLAIN
- CITY OF SAN ANTONIO LIMITS
- 200' NOTIFICATION BOUNDARY
- ① PROPERTY OWNERSHIP INFORMATION (SEE LIST)
- Ⓐ EASEMENT INFORMATION (SEE LIST)
- 10' CONTOURS
- 50' CONTOURS
- ⇒B LOCAL TYPE B
- ⇒EM EMERGENCY ONLY ACCESS
- ⇔ CROSS CONNECTION
- C TO B ⇒ COLLECTOR TO LOCAL TYPE B
- ◀D TxDOT ACCESS POINT (PRIVATE DRIVEWAY)
- ◀C TO B TxDOT ACCESS POINT (COLLECTOR TO LOCAL B)

EASEMENT INFORMATION:

NOTE: THESE EASEMENTS ARE LOCATED WITHIN THE PROPERTY, ADJACENT TO THE PROPERTY, OR WITHIN THE 200' NOTIFICATION BOUNDARY.

A 40-FOOT RIGHT-OF-WAY FOR ROAD PURPOSES (VOL. 3795, PGS. 144-145 D.R.) OUT OF PARENT TRACT TO J-BAR RANCH
B DRAINAGE EASEMENT (VOL. 5580, PGS. 214-218 D.P.R.)
C 10' X 220' UTILITY POLE GUY WIRE EASEMENT (VOL. 5580, PGS. 214-218 D.P.R.)
D 10' X 200' UTILITY POLE GUY WIRE EASEMENT (VOL. 5580, PGS. 214-218 D.P.R.)
E 20' DRAINAGE EASEMENT (VOL. 5580, PGS. 214-218 D.P.R.)
F RIGHT-OF-WAY AGREEMENT (VOL. 6059, PGS. 348-352 D.R.) 50' WIDTH - VOID (VOL. 6375, PGS. 445-448 D.R.) 30' WIDTH
G RIGHT-OF-WAY AGREEMENT (VOL. 6243, PGS. 716-724 D.R.)
H 20-FOOT SANITARY SEWER EASEMENT (VOL. 3536, PGS. 41-47 R.P.R.)
J 135-FOOT EASEMENT AND RIGHT-OF-WAY (VOL. 6187, PGS. 265-268 R.P.R.)
K 135-FOOT EASEMENT AND RIGHT-OF-WAY (VOL. 6187, PGS. 261-264 R.P.R.)
L GUY LINE EASEMENTS (VOL. 8885, PGS. 1773-1784 R.P.R.)
M 10' X 300' ELECTRIC EASEMENT (VOL. 7000, PGS. 7-8 D.P.R.)
N 135-FOOT WIDE TRANSMISSION LINE EASEMENT (VOL. 7000, PGS. 7-8 D.P.R.)
O ELECTRIC EASEMENT (VOL. 7000, PGS. 7-8 D.P.R.)
P DRAINAGE EASEMENT (VOL. 7000, PGS. 7-8 D.P.R.)
Q EQUESTRIAN EASEMENT (VOL. 8000, PG. 153 D.P.R.)
R DRAINAGE EASEMENT (VOL. 8000, PG. 153 D.P.R.)

PROPERTY OWNERSHIP:

1 EDWARD S. DAILEY ET AL
2 JOES GUSTAVO ACERO AND JENNIFER LEMA-ACERO
3 RAMIRO G. AND MAGDALENA SEPULVEDA
4 MINNIE G. RICH
5 ANTONIO E. AND DOROTHY CASTANEDA
6 RAYMOND AND APRIL M. MARTINEZ
7 JAMES ALLEN HACK
8 JAYBAR DEVELOPMENT CO.
9 LARRY C. RAMOS
10 JOSEPH F. III AND SANDRA DOYLE
11 RUBY S. WUNSCH
12 KRISTOPHER HETZEL
13 JESSE B. AND MARY M. MORALES
14 VICTOR J.P. HOUSTON
15 JOE W. AND ANDREA WINTERS
16 SANDRA PEREZ SALAZAR
17 XAVIER T. REVELES
18 JAMAS A. JR. AND ANITA K. THARP
19 LENELLE MARSH
20 GABRIEL AND ROBIN L. FLORES
21 ALPHONSE STRAMOSKI
22 TRUMAN D. AND PATRICIA J. HALL
23 MALCHOLM AND JUDY MONGER
24 RANDY C. AND LILLIE BRADSHAW
25 STEPHEN SR. AND GEORGIA HORVATH
26 ALTERMAN CHILDRENS TR/1991 ET AL
27 CORDI-MARIAN SISTERS INC.
28 SPENCER R. AND WILLIAM M. WEIDNER
29 CULEBRA-1604 J.V.
30 CITY OF SAN ANTONIO
31 NORTHSIDE ISD
32 FC STONEBRIDGE LTD. PARTNERSHIP
33 SONIC DEVELOPMENT OF CENTRAL TEXAS
34 MARGARET PERSYN CADENA
35 STATE OF TEXAS
36 CITY PUBLIC SERVICE
37 JOSEPH N. AND EVELYNN J.R. MITCHELL
38 GERALDINE C. DAHLQUIST
39 CIELO VISTA HOMES LTD.
40 THOMAS C. AND NANCY J. COOK
41 ERNEST R. AND ROSA A. MADRIGAL
42 KEVIN W. AND ELIZABETH WILSON
43 CURTIS F. AND ANNETTE CARR
44 TIMOTHY K. AND CYNTHIA I. MORA
45 TED A. AND MARY L. DUMA
46 NORMA J. AND REYNALDO SANCHEZ
47 JOSEPH L. AND LURA L. DAVIDSON
48 BILLY A. BECK
49 SEBASTIAN S. AND ORALIA B. ALANIZ
50 ROBERT E. AND LINDA G. RUSHING
51 DAVID W. AND M. ELLEN RIRIE
52 WILLIAM J. AND LOUISE BISCHOFF
53 MICHAEL R. AND DONNA J. MURPHY
54 MARIA BUNEGIN
55 CARLOS J. AND MARTHA L. BARRERA
56 JAMES L. AND LINDA M. MARSH
57 AMY PERSYN
58 EARL AND MARGARET BELL
59 VISE OAKS I LTD.
60 CANDID WILLIAM ROGERS
61 MICHAEL J. AND MARGARET R. STRAMOSKI
62 STEWART J. AND AURELIA CLEMONS
63 ESTELA M. DORONIO
64 JOHN P. LITRIO
65 CURTIS W. AND LAURA A. THURMAN
66 TODD J. AND REBECCA R. GUIDRY
67 MOSES L. AND YOLANDA L. ZAMORA
68 EDWARD AND SYLVIA GRETCHNER
69 WAYNE A. AND JACQUELINE BOWMAN
70 RUDOLPH AND MARIA MOCZYGEMBA
71 ALBERT R. HORVATH
72 JOHN C. AND DELL R. CUPIT
73 VISE OAKS I LTD.
74 OSCAR GASS
75 JERRY AND NEVA CAMPBELL
76 JOHN W. AND SHIRLEY RUSHFELDT
77 NATL SKEET SHOOTING ASSOC.
78 OSCAR DOMINGUEZ SHELTER TR C/O JUDITH A DOMINGUEZ TR ETAL

LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	1329.17'	N05°26'12"E	L34	618.42'	N23°24'02"E	L56	143.51'	S00°40'14"W
L2	563.57'	S80°53'48"E	L35	862.90'	S64°56'09"E	L57	588.06'	S17°05'46"E
L3	390.57'	S80°58'18"E	L36	218.23'	S51°35'03"E	L58	57.55'	S36°53'57"W
L4	666.69'	S80°48'18"E	L37	113.21'	S24°12'45"E	L59	138.99'	N89°06'20"W
L5	147.17'	N00°51'42"E	L38	350.00'	S24°27'34"W	L60	187.77'	S80°08'40"W
L6	335.93'	N00°19'07"E	L39	201.00'	S18°44'56"W	L61	155.00'	S09°51'20"E
L7	197.17'	N00°13'00"E	L40	400.00'	S24°27'34"W	L62	187.77'	N80°08'40"E
L8	189.11'	N00°44'21"E	L41	684.29'	S18°02'27"W	L63	43.34'	S89°06'20"E
L9	234.29'	N00°26'02"E	L42	959.64'	S31°27'34"W	L64	486.25'	S15°54'48"E
L10	290.38'	N00°22'42"E	L43	482.70'	S19°14'29"E	L65	60.00'	S15°35'04"E
L11	315.66'	N00°25'42"E	L44	141.57'	S73°06'56"W	L66	265.00'	S15°35'04"E
L12	109.46'	N00°39'50"E	L45	597.63'	S74°19'56"W	L67	158.89'	N87°31'46"W
L13	219.75'	N00°21'27"W	L46	432.80'	S74°02'56"W	L68	137.30'	S88°52'57"W
L14	310.76'	N00°11'57"W	L47	155.30'	S74°01'56"W	L69	134.58'	S88°00'40"W
L15	112.36'	N00°07'57"W	L48	299.87'	S74°15'57"W	L70	333.80'	S89°06'14"W
L16	316.00'	N00°06'35"W	L49	20.99'	S15°46'19"E	L71	275.48'	S89°27'14"W
L17	350.90'	N00°05'08"W	L50	787.56'	S73°59'12"W	L72	156.62'	N89°58'46"W
L18	382.31'	N00°11'49"W	L51	333.97'	S05°59'34"E	L73	671.21'	N80°50'12"W
L19	399.44'	N00°05'11"E	L52	263.00'	S06°09'17"E	L74	390.48'	N81°00'41"W
L20	383.95'	N00°02'49"W	L53	634.81'	S00°03'09"E	L75	520.24'	N80°51'38"W
L21	501.71'	S89°38'31"W	L54	260.00'	N89°20'23"W	L76	1307.77'	S05°29'27"W
L22	595.60'	N47°10'24"E	L55	331.56'	S18°55'12"E	L77	45.19'	N56°35'51"W
L23	60.72'	S78°34'14"E						
L24	136.77'	N14°44'18"E						
L25	70.63'	N69°06'16"E						
L26	375.55'	S64°52'09"E						
L27	910.20'	S67°37'09"E						
L28	545.10'	S66°25'09"E						
L29	345.29'	N23°55'41"E						
L30	554.50'	N42°11'40"E						
L31	428.91'	N32°58'14"E						
L32	616.50'	S23°24'02"W						
L33	208.14'	S66°35'58"E						

CURVE TABLE

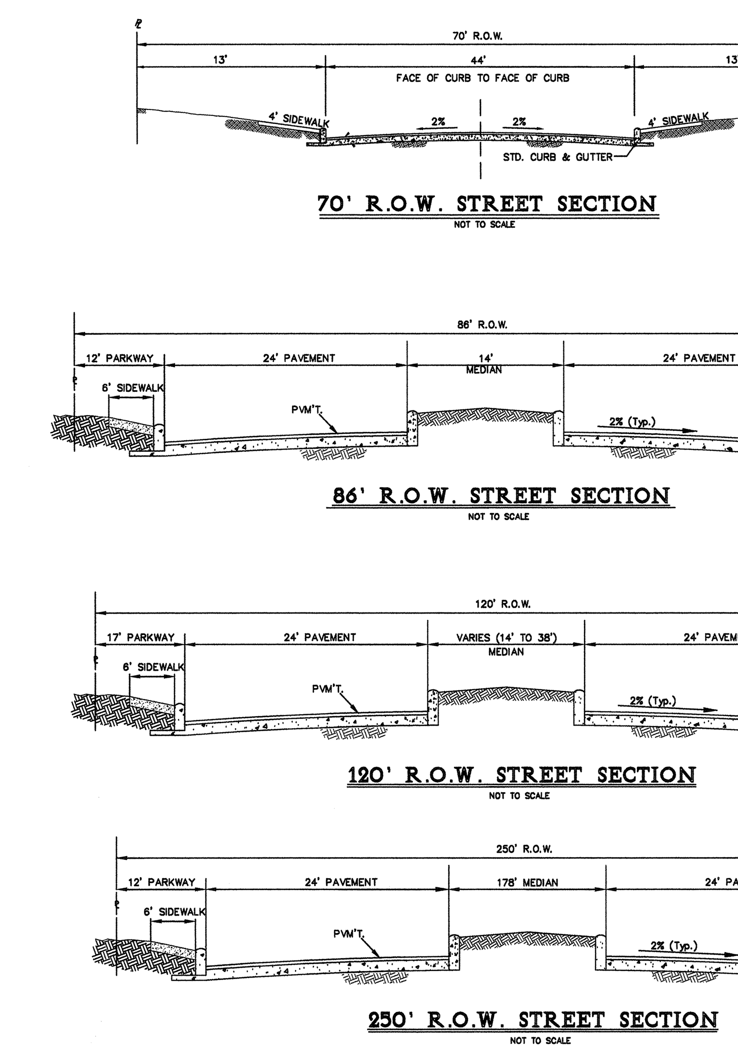
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING
C1	551.92'	11499.16'	276.01'	02°45'00"	551.87'	S66°14'39"E
C2	239.16'	11419.16'	119.59'	01°12'00"	239.16'	N67°01'09"W
C3	978.21'	1300.00'	513.57'	43°06'49"	955.30'	S01°24'15"W
C4	188.79'	5689.58'	94.41'	1°54'04"	188.79'	N65°53'11"W
C5	95.66'	5769.58'	47.83'	00°57'00"	95.66'	S65°24'39"E
C6	694.35'	850.00'	367.86'	46°48'13"	675.20'	N54°51'41"E
C7	313.81'	1012.00'	158.17'	17°46'00"	312.55'	S08°12'46"E
C8	108.82'	580.00'	54.57'	10°45'00"	108.66'	S85°31'10"W
C9	79.74'	425.00'	39.99'	10°45'00"	79.62'	S85°31'10"W
C10	39.27'	25.00'	25.00'	90°00'00"	35.36'	N60°35'04"W
C11	302.27'	11419.16'	151.14'	01°31'00"	302.26'	S65°37'39"E

DRAINAGE NOTES:

1. REFERENCE STORM WATER MANAGEMENT PLAN FOR ±3,163 ACRES ALAMO RANCH AND WESTWINDS DATED OCTOBER 2004.
2. PROPOSED DEVELOPMENTS WITHIN DRAINAGE AREAS 1-3 (CARACOL CREEK WATERSHED) WILL REQUIRE ONSITE DETENTION OR PARTICIPATION IN THE REGIONAL STORMWATER MANAGEMENT PROGRAM THROUGH STORMWATER MITIGATION.
3. THE STORMWATER MANAGEMENT PLAN WITH ON-SITE DETENTION OR PROPOSED DOWNSTREAM IMPROVEMENTS WILL BE SUBMITTED DURING THE PLATTING PROCESS.
4. PROPOSED DETENTION PONDS WILL BE SHOWN ON THE FUTURE PLAT/PLATS.
5. DETENTION PONDS WILL BE DESIGNED AT TIME OF PLATTING FOR INDIVIDUAL SUBDIVISIONS, WHERE REQUIRED. APPROXIMATE SIZES FOR DETENTION PONDS FOR EACH AREA ARE DESIGNATED WITH THE FOLLOWING SYMBOL: 17
6. FINAL LOCATIONS OF INDIVIDUAL DETENTION BASINS WILL BE BASED ON THE DEVELOPMENT PLAN AND MAY BE UPSTREAM OF LOCATIONS SHOWN ON THIS PLAN.

DETENTION POND PRELIMINARY SIZING

DRAINAGE AREA	AREA (ACRES)
9	7.418
10	0.574
11	0.926
12	1.598
13	2.168
14	3.155
15	0.791
16	9.698
17	1.266
18	0.438
19	0.295
20	0.182
21	3.952
25	0.832



KEYED NOTES:

1. MULTI-FAMILY PROJECTS LOCATED WITHIN UNITS 3, 4, 5, 6, 32 AND 52 WILL PROVIDE INTERNAL NEIGHBORHOOD PARKS TO SUPPORT THEIR OWN PLAN.
2. RESIDENTIAL SUBDIVISIONS WITHIN UNITS 7, 9, 11, 14, 16, 17, 20, 21 AND 31 WILL PROVIDE INTERNAL NEIGHBORHOOD PARKS TO SUPPORT THEIR OWN PLAN. BASED ON THE PROPOSED DENSITIES, PARKLAND DEDICATION REQUIREMENTS FOR THESE UNITS ARE AS FOLLOWS:
   UNIT 7 - 2.3 ACRES
   UNIT 9 - 3.2 ACRES
   UNIT 11 - 1.2 ACRES
   UNIT 14 - 7.9 ACRES
   UNIT 16 - 6.7 ACRES
   UNIT 17 - 7.8 ACRES
   UNIT 20 - 2.7 ACRES
   UNIT 21 - 1.1 ACRES
   UNIT 31 - 0.8 ACRES
3. A PARKS PLAN FOR THESE UNITS WAS SUBMITTED TO THE PARKS AND RECREATION DEPARTMENT WITH THIS MASTER DEVELOPMENT PLAN.
4. CONNECTION TO EXISTING STREETS TO BE DETERMINED AT TIME OF PLATTING.
5. THE GATED ENTRY POINTS INDICATED ON THIS PLAN ARE LOCATED ON PROPOSED PRIVATE STREETS. THE DEVELOPER WILL SUBMIT EITHER AN ENCLAVE SUBDIVISION PLAT OR A PUD PLAN DELINEATING PROPOSED PRIVATE STREETS TO THE CITY OF SAN ANTONIO FOR APPROVAL.

LAND USE AND DENSITY TABLE

UNIT	LAND USAGE	ACREAGE (GROSS)	FLOOD PLAIN	ACREAGE (NET)	# OF LOTS/EDUs	DENSITY (Lots/Ac.)
1	COMMERCIAL	95.59	3.50	92.09	–	–
2	COMMERCIAL	19.36	0.00	19.36	–	–
3	COM-MULTI-FAMILY	54.33	11.37	42.96	–	–
4	COM-MULTI-FAMILY	54.44	5.50	48.94	–	–
5	COM-MULTI-FAMILY	90.83	11.83	79.00	–	–
6	COM-MULTI-FAMILY	48.51	4.43	44.08	–	–
7	RESIDENTIAL	65.72	17.97	47.75	264	3.0
8	COMMERCIAL	8.62	0.21	8.41	–	–
9	RESIDENTIAL	95.68	5.84	89.84	363	4.0
10	COMMERCIAL	20.01	0.00	20.01	–	–
11	RESIDENTIAL	52.35	1.07	51.28	133	4.0
12	COMMERCIAL	55.29	6.28	49.01	–	–
13	COMMERCIAL	18.43	0.00	18.43	–	–
14	RESIDENTIAL	211.51	12.18	199.33	900	4.1
15	COMMERCIAL	20.03	0.00	20.03	–	–
16	RESIDENTIAL	186.04	0.00	186.04	764	4.0
17	RESIDENTIAL	221.50	0.00	221.50	885	4.0
18	COMMERCIAL	45.35	0.00	45.35	–	–
19	COMMERCIAL	27.69	0.00	27.69	–	–
20	RESIDENTIAL	86.80	2.71	84.09	306	3.5
21	RESIDENTIAL	61.46	5.81	55.65	129	2.1
22	COMMERCIAL	55.57	0.00	55.57	–	–
23	RESIDENTIAL	116.29	0.00	116.29	445	4.0
24	AMENITY CENTER	12.87	0.00	12.87	–	–
25	RESIDENTIAL	38.45	3.45	35.00	77	2.0
26	SCHOOL	20.14	0.44	19.70	–	–
27	SCHOOL	33.93	2.50	31.43	–	–
28	RESIDENTIAL	37.00	18.59	18.41	117	3.3
29	COMMERCIAL	2.14	0.00	2.14	–	–
30	COMMERCIAL	5.31	0.11	5.20	–	–
31	RESIDENTIAL	59.14	22.41	36.73	86	1.1
32	COM/MULTI-FAMILY	36.11	3.05	33.06	–	–
33	RESIDENTIAL	61.32	0.00	61.32	245	4.0
34	COMMERCIAL	2.13	0.00	2.13	–	–
35	COMMERCIAL	2.22	0.00	2.22	47	3.2
36	COMMERCIAL	2.16	0.00	2.16	–	–
37	RESIDENTIAL	102.85	12.46	90.39	261	3.1
38	AMENITY CENTER	4.95	0.00	4.95	–	–
39	RESIDENTIAL	90.76	9.82	80.94	202	1.9
40	RESIDENTIAL	52.50	7.24	45.26	194	3.1
41	RESIDENTIAL	90.65	31.05	59.60	266	4.1
42	COMMERCIAL	17.27	2.65	14.62	–	–
43	COMMERCIAL	36.07	1.79	34.28	–	–
44	RESIDENTIAL	69.28	8.46	60.82	351	3.2
45	AMENITY CENTER	7.72	1.07	6.65	–	–
46	RESIDENTIAL	39.13	0.00	39.13	188	4.8
47	AMENITY CENTER	4.83	0.00	4.83	–	–
48	RESIDENTIAL	85.18	0.00	85.18	302	3.6
49	RESIDENTIAL	72.91	2.88	70.03	301	4.1
50	RESIDENTIAL	56.91	2.02	54.89	179	1.6
51	COMMERCIAL	23.42	7.84	15.58	–	–
52	COMMERCIAL	24.09	5.04	19.05	–	–
53	RESIDENTIAL	57.49	2.59	54.90	212	3.6
54	RESIDENTIAL	36.38	0.00	36.38	109	3.0
	STREETS	212.76	6.95	205.81		
	OUTPARCELS	9.98	0.00	9.98		
	CHURCH	24.65	0.00	24.65		
	GREENBELT	20.15	0.45	19.70		
	GRAND TOTALS:	3163.00	241.56	2920.44	7326	

NOTE:

1. ALL INTERNAL STREETS WITHIN THE M.D.P. RESIDENTIAL UNITS ARE LOCAL TYPE "A" WITH A 50' R.O.W., 28' PAVEMENT AND 2-10' PARKWAYS. LOCAL TYPE "B" CONNECTIONS TO COLLECTOR STREETS ARE AS SHOWN.
2. THE PROPERTY IS OUTSIDE THE CITY LIMITS OF THE CITY OF SAN ANTONIO.
3. PROPERTY IS NOT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.
4. SEWER SERVICE WILL BE PROVIDED BY SAN ANTONIO WATER SYSTEM.
5. WATER SERVICE WILL BE PROVIDED BY SAN ANTONIO WATER SYSTEM.
6. THE FRONT, SIDE, AND REAR SETBACKS WILL CONFORM TO THE MINIMUM SETBACKS AS WRITTEN IN THE UNIFIED DEVELOPMENT CODE.
7. THE BEARINGS FOR THIS SURVEY ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM STATE PLANE COORDINATES ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE.
8. A VARIABLE SIGHT CLEARANCE EASEMENT WILL BE REQUIRED AT CORNER LOTS IF THE INTERSECTION DOES NOT MEET SIGHT DISTANCE REUIREMENTS AS DEFINED IN AASHTO MANUAL, 2001 EDITION.
9. SIDEWALKS WILL BE INSTALLED IN THE PUBLIC RIGHT-OF-WAY PER UDC ARTICLE 5, DIVISION. 2: 35-506(q.). THE MINIMUM WIDTH OF SIDEWALKS ADJOINING A PLANTING STRIP SHALL BE FOUR (4) FEET IN WIDTH. THE MINIMUM WIDTH OF SIDEWALKS ADJOINING THE CURB SHALL BE SIX (6) FEET IN WIDTH FOR COLLECTORS (MINIMUM 70 FEET RIGHT OF WAY) AND ARTERIALS (MINIMUM 86 FEET RIGHT OF WAY) AND FOUR (4) FEET FOR RESIDENTIAL (MINIMUM 50 FEET RIGHT OF WAY).
10. TALLY ROAD (60' R.O.W.), BAR-C DRIVE (60' R.O.W.), FLYN-Y DRIVE (60' R.O.W.), TRIPLE-X DRIVE (60' R.O.W.), CULEBRA MARKET-F.M. 471 (R.O.W. VARIES), F.M. 1560 (R.O.W. VARIES), LOOP 1604 (R.O.W. VARIES), AND WESTWOOD LOOP (60' R.O.W.) ARE PUBLIC DEDICATED RIGHTS-OF-WAY AND ARE WITHIN THE 200' NOTIFICATION BOUNDARY.
11. COMMERCIAL TRACTS ADJACENT TO STREET A SHALL PROVIDE SHARED CROSS-ACCESS
12. PHASING OF UNIT DEVELOPMENT WILL NOT BE IN SEQUENTIAL ORDER AS NOTED ON THIS PLAN.

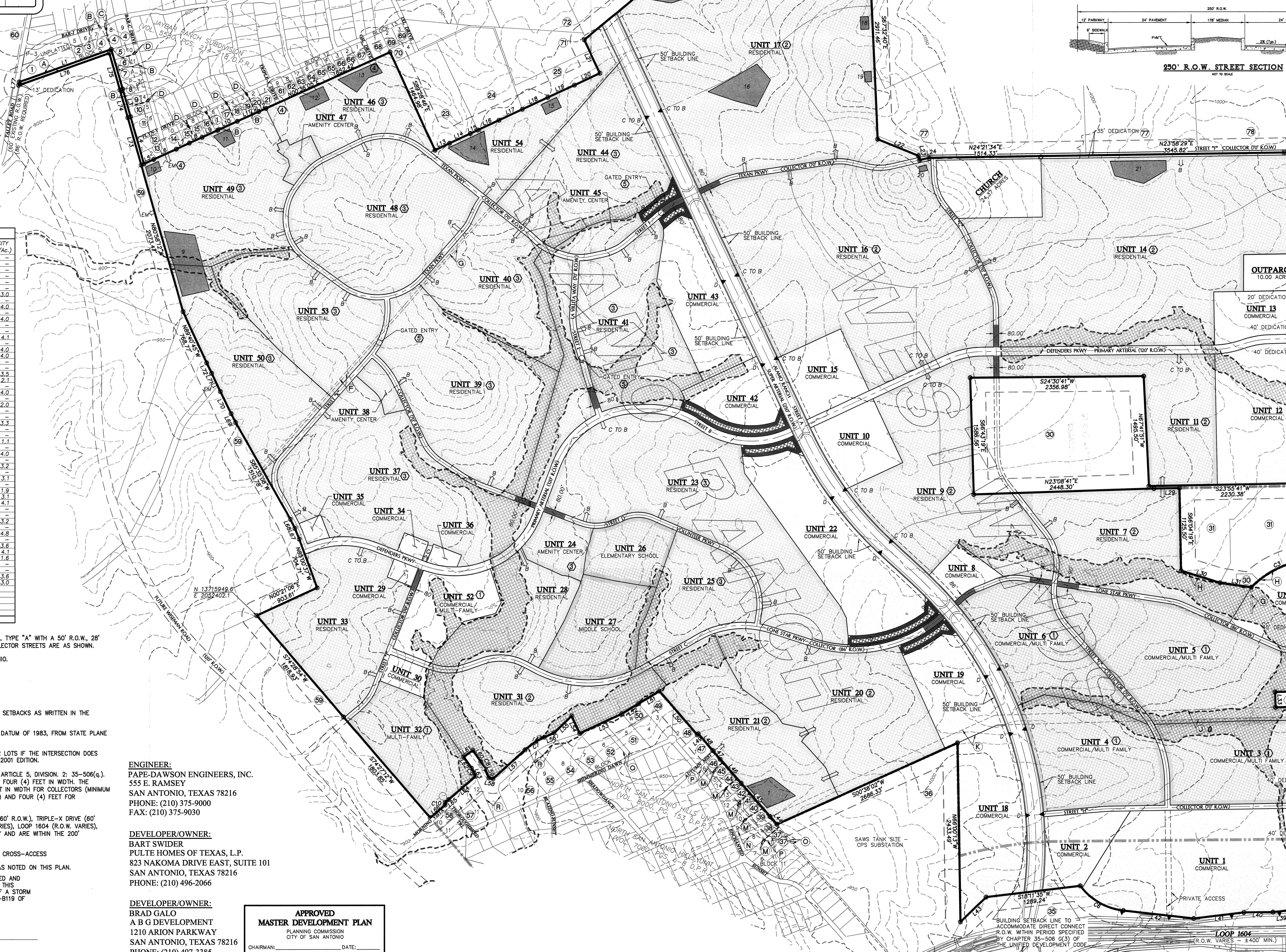
THE FLOODPLAIN LIMITS ON THIS MASTER DEVELOPMENT PLAN ARE ESTIMATED AND SUBJECT TO CHANGE. APPROVAL OF SUBDIVISION PLATS ASSOCIATED WITH THIS MASTER DEVELOPMENT PLAN IS SUBJECT TO THE REVIEW AND APPROVAL OF A STORM WATER MANAGEMENT PLAN IN ACCORDANCE WITH APPENDIX B, SECTION 35-B119 OF THE CITY OF SAN ANTONIO UNIFIED DEVELOPMENT CODE.

ACKNOWLEDGED BY:

PAPE-DAWSON ENGINEERS, INC. ***A B G DEVELOPMENT***

PULTE HOMES OF TEXAS, L.P.

Date: Feb 28, 2005, 3:43pm User ID: AProvost
File: P:\56\29\00\DESIGN\CIVIL\MDP562900.dwg



ENGINEER:
PAPE-DAWSON ENGINEERS, INC.
555 E. RAMSEY
SAN ANTONIO, TEXAS 78216
PHONE: (210) 375-9000
FAX: (210) 375-9030

DEVELOPER/OWNER:
BART SWIDER
PULTE HOMES OF TEXAS, L.P.
823 NAKOMA DRIVE EAST, SUITE 101
SAN ANTONIO, TEXAS 78216
PHONE: (210) 496-2066

DEVELOPER/OWNER:
BRAD GALO
A B G DEVELOPMENT
1210 ARION PARKWAY
SAN ANTONIO, TEXAS 78216
PHONE: (210) 497-3385

APPROVED MASTER DEVELOPMENT PLAN
PLANNING COMMISSION
CITY OF SAN ANTONIO
CHAIRMAN:______________ DATE:________
SECRETARY:______________ DATE:________

REVISIONS:

GRAPHIC SCALE (IN FEET) 1 inch = 500 ft.

PLAN HAS BEEN ACCEPTED BY COSA 2/18/05 (date) 808 (number)
If no plats are filed, plan will expire on 8/20/06
1st plat filed on

ALAMO RANCH AND WESTWINDS

MASTER DEVELOPMENT PLAN

JOB NO. 5629-00
DATE DECEMBER 2004
DESIGNER AKP
CHECKED SLW DRAWN AKP
SHEET C1.00

808