

SAN ANTONIO PLANNING COMMISSION MINUTES



May 9, 2012



2:00 P.M.

Jose R. Limon, *Chair*
Marcello Diego Martinez, *Vice Chair*
Rob Rodriguez, *Chair Pro Tem*
Christopher M. Lindhorst Andrea Rodriguez
Lynda Billa Burke Jody R. Sherrill
Daniel D. Kossl Donald Oroian

The Cliff Morton Development and Business Service Center is located at 1901 South Alamo Street

This meeting site is accessible to persons with disabilities. Parking is available. Auxiliary aids and services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-1111 or 711 (Texas Relay Service for the Deaf).

DECLARACIÓN DE ACCESIBILIDAD - El lugar de reunión cuenta con el acceso disponible y estacionamiento para personas discapacitadas. También incluye servicios especiales e interpretes para personas con problemas auditivos. Este servicio debe ser solicitado con cuarenta y ocho (48) horas antes del día programado para la reunión. Para mas información favor comunicarse al (210) 207-1111 o al 711 (Servicio para personas con problemas auditivos Texas Relay)

Please note that Citizens Comments are limited up to three (3) minutes per person and may change as needed
CALL (210) 207-1111 FOR ADDITIONAL INFORMATION ON ANY AGENDA ITEM BELOW.

1. PRELIMINARY ITEMS:

A. Work session, 1:30 P.M., Tobin Room

- Agenda items may be discussed (Development Services Department)
- Briefing on the status of the integration of the District Special Project (formally Bexar Met) and the San Antonio Water System.

2. 2:00 P.M.– Call to Order, Board Room

3. Roll Call – Present: Limon, Martinez, R. Rodriguez, A. Rodriguez, Billa Burke, Kossl, Lindhorst, Oroian, Sherrill

Absent: None

4. Citizens to be heard – No Citizens to be heard.

Chairman Limon opened the public hearing.

Richard Carrizales, Planner, presented items.

* Project is located in the Camp Bullis Notification Area.

Chairman Limon opened the public hearing.

CONSENT AGENDA

NOTICE TO THE PUBLIC: All matters listed under "Consent Agenda" are considered by the Planning Commission to be routine, and have met all standards for development under state law, and will be enacted by one motion. There will be no separate discussion of these items unless any member of the Planning Commission requests that specific items be removed from the Consent Agenda and added to the Individual Consideration Agenda for discussion prior to the time the Planning Commission votes on the motion to adopt the Consent Agenda.

PLATS:

5. **100303** **San Antonio Intermodal Unit – 1**
 (On the north side of I.H. 35, west of Fisher Road)
6. **100341** **Weston Oaks Unit 13**
 (South of Chihuahua Run, the extension of Bar Ranch)
7. **110280** **Lake Calaveras Forest**
 (On the east side of Foster Road, south of Burshard Road)
8. **120082** **Fox Grove, Unit – 12B**
 (East of the intersection of Dusty Canyon and Semora Oak)

TIME EXTENSION:

- ~~9. **090310** **Kallison Ranch Phase 1 Unit 3A – Pulled**
 (The extension of Winchester Way from Kallison Bend)~~

Motion: Commissioner Billa Burke approve all items as presented less item 9.

Second: Commissioner Sherrill

In Favor: Unanimous

Opposed: None

Motion Passes

INDIVIDUAL CONSIDERATION

Commissioner Lindhorst has recused himself the item #9 and has left the boardroom.

9. **090310** **Kallison Ranch Phase 1 Unit 3A**
 (The extension of Winchester Way from Kallison Bend)

Larry Odis, Planner, presented item and recommended approval.

Motion: Commissioner Martinez approve item as presented
Second: Commissioner Billa Burke
In Favor: Unanimous
Opposed: None
Recused: Lindhorst
Motion Passes

Commissioner Lindhorst returned to the boardroom.

LAND TRANSACTIONS:

Commissioner Oroian arrived at 2:07 pm

10. Consideration of a contract for Dedicated Eastbound Right Turn Lane and Traffic Signal Modifications at Main Entrance to SWRI (Department of Public Works, by Ameri Gilani)

Ameri Gilani, Department of Public Works, presented item and recommended approval.

Pat Griffith, Vice President Southwest Research Institute, stated they have been working closely with City Staff on this project.

Motion: Commissioner Billa Burke approve item as presented
Second: Commissioner Martinez
In Favor: Unanimous
Opposed: None
Motion Passes

11. **SP 1594** - Request to close a 0.158 acre of unimproved alley in NCB 9040 at the corner of Eisenhower Road and Seidel (Capital Improvements Management Services, by Mary Fors)

Mary Fors, Capital Improvements Management Services, presented item and recommended approval.

Motion: Commissioner Sherrill approve item as presented
Second: Commissioner Kossl
In Favor: Unanimous
Opposed: None
Motion Passes

- 12. SP 1628** - Request to close a 0.07 acre of unimproved alley in NCB 6803 at W. Harriman Place (Capital Improvements Management Services, by Mary Fors)

Mary Fors, Capital Improvements Management Services, presented item and recommended approval.

Motion: Commissioner Kossl approve item as presented
Second: Commissioner Lindhorst
In Favor: Unanimous
Opposed: None
Motion Passes

COMPREHENSIVE MASTER PLANS:

- 13. PA12039** - Public hearing and consideration of a resolution amending the future land use plan contained in the North Sector Plan, a component of the Comprehensive Master Plan of the City, by changing the use of approximately 19.212 acres located at the intersection of Luskey Lane and Babcock Road from Rural Estate Tier to Suburban Tier. (Department of Planning and Community Development by Tyler Sorrells)

Tyler Sorrells, Department of Planning and Community Development, presented item and recommended approval.

James Griffin, representative, stated they have been working with City staff and with the surrounding neighborhood association regarding the proposed amendment and has received their support.

Virgil Flathouse, expressed concerns with multi family development.

Motion: Commissioner R. Rodriguez approve item as presented
Second: Commissioner Martinez
In Favor: Unanimous
Opposed: None
Motion Passes

- 14. PA12040** - Public hearing and consideration of a resolution amending the future land use plan contained in the Huebner/Leon Creeks Community Plan, a component of the Comprehensive Master Plan of the City, by changing the use of approximately 5.667 acres located on the east side of the intersection of Bandera Road and Prue Road, more specifically described as NCB 19142 LOT P-5C, from Community Commercial to High Density Residential. (Department of Planning and Community Development by John Osten)

John Osten, Department of Planning and Community Development, presented item and recommended approval.

Motion: Commissioner Lindhorst approve item as presented
Second: Commissioner R. Rodriguez
In Favor: Unanimous
Opposed: None
Motion Passes

15. **PA12041** - Public hearing and consideration of a resolution amending the land use plan contained in the IH-10 East Corridor Perimeter Plan, a component of the Master Plan of 8810 IH-10 East from Urban Living land use to Industrial land use. (Department of Planning and Community Development by Loretta Olison)

John Osten, Department of Planning and Community Development, presented item and recommended denial.

Trey Jacobson, representative, stated his client, Rush Truck Center of Texas, has been in operation for 41 years. He they are proposing to amend the plan as they are in the process of rezoning the subject property to industrial use. He does not feel their proposal would negative impact the surrounding uses, as they are also industrial use.

Motion: Commissioner R. Rodriguez approve the applicant's request
Second: Commissioner Billa Burke
In Favor: Unanimous
Opposed: None
Motion Passes

OTHER ITEMS:

16. Approval of the minutes for the April 25, 2012 Planning Commission meeting.

Motion: Commissioner Kossl approve minutes as presented
Second: Commissioner Lindhorst
In Favor: Unanimous
Opposed: None
Motion Passes

17. Director's report - City Council Action Update (Planning Commission Items sent to Council)

18. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed

San Antonio Planning Commission
May 9, 2012

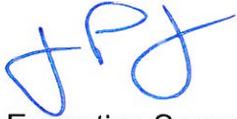
19. ADJOURNMENT.

There being no further business, the meeting was adjourned at 2:51 pm.

APPROVED


Jose Limon, Chairman

ATTEST:



Executive Secretary