

**Planning Commission Technical Advisory Committee  
& Planning Commission**

**The Cliff Morton Development and Business Services Center  
1901 S. Alamo  
Training Room A**

☞ August 23, 2010 ☞

**1:00 P.M.**

**PRELIMINARY ITEMS**

1. 1:00 P.M. – Call to Order.
2. Roll Call.
3. Staff announcements.

**OLD BUSINESS**

4. Previously discussed amendments to the Unified Development Code. *All amendments can be viewed online at <http://www.sanantonio.gov/dsd/udc.asp>*

<b>Article:Page</b>	<b>Amendment #</b>	<b>UDC Section</b>	<b>Staff Contact</b>
<i>III: 49 and A:1</i>	<i>3-8 and A-1</i>	<i>Table 311-1 Fraternity/Sorority</i>	<i>Andrew Spurgin</i>
<i>III:56, III:105 and A:11</i>	<i>3-8, 3-27 and A-1</i>	<i>Table 311-2, 35-394 and 35-A101 nondepository lender</i>	<i>Andrew Spurgin</i>
<i>V: 37 and A:37</i>	<i>5-25 and A-15</i>	<i>35-517(d) and 35-D101(e)</i>	<i>Andrew Spurgin</i>
<i>IV: 4 and A:15</i>	<i>4-5 and A-2</i>	<i>35-412 and 35-B109</i>	<i>M. Ramirez, S. Guinn</i>

**NEW BUSINESS**

5. Consideration of amendments to the Unified Development Code.
  - a. Consent items.

<b>Article:Page</b>	<b>Amendment #</b>	<b>UDC Section</b>	<b>Staff Contact</b>
<i>IV: 28</i>	<i>4-16</i>	<i>35-441 (a)</i>	<i>Susan Guinn</i>
<i>IV: 31</i>	<i>4-21</i>	<i>35-494 (d)</i>	<i>Susan Guinn</i>
<i>A:1</i>	<i>A-1</i>	<i>35-A101 – less nondepository lender</i>	<i>Multiple</i>
<i>A:15</i>	<i>A-3</i>	<i>35-B121(b),- (c)</i>	<i>Susan Guinn</i>
<i>A:18</i>	<i>A-4</i>	<i>35-B121 (f)(3)</i>	<i>Susan Guinn</i>

- b. Individual items.

<b>Article:Page</b>	<b>Amendment #</b>	<b>UDC Section</b>	<b>Staff Contact</b>
<i>III: 83</i>	<i>3-11</i>	<i>35-344(k)</i>	<i>Susan Guinn and Melissa Ramirez</i>
<i>IV: 18</i>	<i>4-11</i>	<i>35-430(c)</i>	<i>S. Guinn, E. Carol, A. Spurgin</i>
<i>IV: 21</i>	<i>4-12</i>	<i>35-430 (f)</i>	<i>S. Guinn</i>
<i>IV: 23</i>	<i>4-13</i>	<i>35-432 (h)</i>	<i>S. Guinn</i>
<i>IV: 24</i>	<i>4-14</i>	<i>35-434 (h)</i>	<i>Elizabeth Carol</i>
<i>IV: 24, A:19-35</i>	<i>4-15,A-5,A-6,A-7,A-8,A-9,A-10,A-11</i>	<i>35-437 and 35-B121(f)</i>	<i>S. Guinn, Pablo Martinez</i>
<i>V: 1</i>	<i>5-2</i>	<i>35-501(h)</i>	<i>Susan Guinn</i>

**OTHER ITEMS**

6. Discuss future TAC meeting topics and dates.
7. Approval of the minutes for the August 16, 2010 meeting.
8. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
9. Questions and discussion on any of the above agenda items.
10. **4:00 P.M ADJOURN** - *If the TAC has not yet adjourned, the presiding officer shall entertain a motion to continue the meeting or postpone the remaining items to the next meeting date.*

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